

Persecution of Ahmadis in Pakistan News Report January 2014

Ahmadi youth killed

Rawalpindi; January 14, 2014: An Ahmadi youth, Arsalan Sarwar S/O Mr. Muhammad Sarwar, aged 17 was killed by unidentified religious bigots at about 1 a.m.

Sarwar was busy in decorating the street for the coming event of the 12 Rabiul Awwal, the Holy Prophet's birthday. He and his non-Ahmadi companions saw a suspicious vehicle at the corner of the street. The men in the vehicle fired several shots at them when the youth tried to raise alarm to warn other people. One bullet hit Sarwar in his forehead, and he died in the hospital three hours later.

A plea to authorities

Rabwah; January 5, 2014: Rabwah population comprises 95% Ahmadis. Unlike any other community, anywhere in Pakistan, Ahmadis are not allowed to hold a rally etc even in their own city. However, non-Ahmadis are routinely permitted a number of times every year to come to Rabwah and hold open rallies here. One such occasion is the birthday celebration of the Holy Prophet, peace be on him. The Ahmadiyya central office wrote the following to the concerned authorities (extracts):

"... It is evident from the past practice that at these rallies, instead of talking about the exemplary conduct of the Holy Prophet, peace be on him, the speakers hurl abuse and slander against Jamaat Ahmadiyya and indulge in highly provocative rhetoric.

"... Since long, opponents of Jamaat Ahmadiyya indulge in hostile activities on the blessed birthday (12 Rabi-ul-Awwal) of the Holy Prophet. It is certain that the same will be done this year. Political and religious tensions are high in the country. Law and order situation is also not satisfactory. Even minor provocation can worsen the situation.

"... In these circumstances, you are requested to take appropriate preventive measures. Prior to granting permission to hold such rallies, it should be ensured that unlawful and uncivilized behavior will be shunned. Also, in addition to taking the security measures, it is indispensable to record the proceedings of all such rallies.

Sincerely,

Saleem ud din

Nazir Amur Aama, Rabwah (Chenab Nagar) District Chiniot"

P.S. The rallies were permitted nevertheless, and the speakers held no bars in anti-Ahmadi rhetoric.

Hateful anti-Ahmadi rallies and conference in Rabwah

Rabwah; January 14, 2014: Anti-Ahmadi mullas have made it a practice to assemble periodically in Rabwah and hold rallies to hurt the sentiments of Ahmadis and incite their audience against them. They come from far and wide and hold conferences and take out processions in Rabwah three or four times every year to vent their rancour and show their strength. They pose a serious threat to the law and order of this town. Ahmadis feel threatened on these occasions; shops remain closed, women stay at home and children do not go to school. Well before these rallies the Ahmadiyya leadership requests the authorities to

stop these provocative events but authorities accord permission and provide administrative support nevertheless.

This happened again on January 14, 2014 at the occasion of the birthday of the Holy Prophet (PBUH). Mullas transported their audience to Rabwah and took out three processions which passed through the main streets of the town.

The first procession was taken out from Masjid Bukhari in Muhalla Darul Fazl. It reached the Aqsa Square via the Bus Stop. Two trolleys loaded with madrassa students had come from Chiniot to participate in it. At the square they sang poems and made speeches. On their way back to the Bus Stop they halted in front of Aiwan-e-Mahmood (the central office of Ahmadiyya youth in Pakistan) and then at the Gole Bazaar corner. Mulla Masood of Chiniot and Mulla Ghulam Mustafa spoke filth against the founder of the Ahmadiyya community and its elders. The procession ended at the Bus Stop at 12:30 pm. The participants comprised mostly madrassa students.

The second procession was taken out at 10:00 a.m. from Khichian, a suburb of Rabwah. It was led by the son of Maulvi Mushtaq.

The third and the largest procession was taken from Kot Wasawa after a conference attended by a crowd of 1500 – 2000. It was jointly organized by Majlis Ahrare Islam Pakistan and Tehrik Khatme Nabuwwat. It was held in Masjid Ahrar, Kot Wasawa and was presided by the head of the Ahrar, Syed Ataul Muhaiman Bukhari. As usual the speakers indulged in abuse against the Ahmadiyya community and incited the audience against Ahmadis. The conference was reported in the vernacular press, based on the press release provided by the organisers. A few details from the daily Ausaf and the daily Express of January 16, 2014 are provided below.

Qadianis are enemies of the country and the nation; sectarianism and terrorism has no link with Islam: Khatme Nabuwwat Conference

The daily Ausaf; Lahore, January 16, 2014

The nation should unite to unveil the conspiracies of Qadianis and deniers of the Khatme Nabuwwat.

Qadianis are involved in the murder of Ulama and terrorism; they promote sectarianism and are enemies of Islam and Pakistan.

The daily Express; Faisalabad, January 16, 2014

Some statements of the mullas are translated below from the above-mentioned newspapers:

- The only cure for the mischief of Qadiani apostasy is the same that the first caliph of Islam, Abu Bakr applied (killed them, as per mullas' version). The government should do a clean-up operation in Rabwah: Syed Ataul Muhaiman Bukhari
- Conspiracies against the Muslim world are planned jointly in Israel and in Rabwah. There are illegal depots of ammunition in Rabwah: Abdul Latif Khalid Cheema
- The Qadiani conspiracies are behind the murders of the respected Ulama and the terrorism. These are not effectively foiled. Satan is ruling over us in the name of democracy. Ahrar has dug a bunker in the Qadiani centre to safeguard the Khatme Nabuwwat: Maulana Abdul Rauf Farooqi
- Training camps of terrorism are functional in Rabwah; it is the duty of the government to uproot them: Qari Shabbir Usmani
- The youth are working hard to protect the faith of Muslim students in educational institutions, while some others are trying to establish nurseries of infidelity there: Muhammad Qasim Cheema, Talha Shabbir, Ghulam Mustafa – leaders of Tehrike Talaba Islam (apparently the student wing of Ahrare Islam)

Other speakers who spoke at the conference were: Syed Ziaullah Shah Bukhari, Prof. Khalid Shabbir Ahmad, Mufti Muhammad Hassan, Maulana Hamaadur Rahman Ludhianvi, Hafiz

Muhammad Abid Masood, Mufti Zahid etc. Anti-Ahmadiyya slogans were raised at full throat.

A membership desk was set up outside the venue and manned by Tehrike Talaba Islam. Fresh members were registered there, mostly the participating madrassa students. Another camp for 'Fehme Khatme Nabuwwat Course' was set up by the activists of the workers of the Khatme Nabuwwat Talagang who registered volunteers for the course. In the past there were official reports that volunteers for terror strikes were sought and recruited in such Khatme Nabuwwat courses.

At the end, the conference participants formed a large procession. It was taken out at 3 p.m. En-route it halted in front of Aiwan-e-Mahmood. There the mullas Abdul Latif Khalid Cheema, Syed Kafil Bukhari, Muhammad Mugira, Ilyas Chinioti (MPA of PML-N) and Ataul Muhaiman Bukhari indulged in slander against the Ahmadiyya community and its founder. They invited the residents of the Rabwah to embrace Islam. Mulla Ilyas Chinioti, referring to Ordinance XX, demanded removal of minarets, niches and *Kalima* from the Ahmadiyya mosques in Rabwah. He also demanded a ban on the Ahmadiyya daily, *Alfazl*. Prior to the dispersal of the procession Mulla Muhammad Mugira thanked the administration for their cooperation. Buses, wagons, cars and rickshaws formed part of the procession. Approximately 1800 participated in it.

Ahrar are the same group that precipitated wide-spread anti-Ahmadiyya riots in 1953, that resulted in the imposition of the first ever martial law in the country. Later a high-powered judicial commission comprising the Chief Justice and a Judge of the Lahore High Court was formed to hold in-depth inquiry into the riots. The worthy judges were very frank about the Ahrar in their findings (extract):

"The conduct of the Ahrar calls for the strongest comment and is especially reprehensible—we can use no milder word—for the reason that they debased a religious cause by pressing it into service for a temporal purpose and exploited religious susceptibilities and sentiments of the people for their personal ends. That the Ahrar were sincere in what they did can only be believed by themselves because their past history is so glaringly inconsistent that only a fool could be misled by their professions of religiousness. Khwaja Nazim-ud-Din (the Prime Minister) described them as enemies of Pakistan, and this compliment they richly deserved for their past activities."

Report of the Court of Inquiry constituted under Punjab Act II of 1954 to enquire into the Punjab disturbances of 1953, page no 259(First edition)

It is ironic and an affront to the public acuity that at the end, a speaker at this Ahrar conference stated that those who promote sectarianism are enemies of Islam and Pakistan (The daily Express; January 16, 2014).

Transfer of an Ahmadi teacher

Kolo Tarar, District Hafizabad; December 13, 2013: Mr. Muhammad Mansha, Ahmadi, is a teacher in the local Government Higher Secondary School. One Ghulam Abbas is a peon in the school; however he is more of an anti-Ahmadi activist than a government servant. He somehow convinced the principal that if Mr. Mansha stays on in that school he (the Ahmadi) would be at risk.

Although the principal could have arranged for the transfer of the peon or referred him to the police for appropriate action, but he took the easier action – he wrote to the District Education Officer to transfer Mr. Mansha in view of the threat posed to him by the peon.

The principal was good enough to give a copy of his letter to Mr. Mansha. It is reproduced as annex to this report.

Hateful sectarian drive in District Mirpur Khas, Sindh

Tando Jan Muhammad; January 2014: A madrassa, Anwar ul Huda is located in this locality near Qazi Pump. It has started a campaign to promote hatred and to implement a commercial and social boycott against Ahmadi residents of the area.

This madrassa has issued a one-page pamphlet titled:

Can we not do even this for the love of the Holy Prophet (PBUH)?

The pamphlet starts with the false and fabricated premise that Mirzais (Ahmadis) not only insult the Holy Prophet (PBUH), they also believe Mirza Ghulam Ahmad Qadiani to be the Last Prophet. It proceeds onward to urge the Muslims to implement a business and social boycott of Ahmadis. One who does not do that, “he fills his own and his children’s stomach with hell-fire”, it asserts.

Calling Ahmadis enemies of the Holy Prophet (PBUH) it lists a number of well-known products and businesses owned by Ahmadis (or once owned but now sold out to non-Ahmadis) and urges the Muslims to have nothing to do with them.

Finally the cutting edge: it exhorts all Muslims to implement a total boycott of Qadianis in their area around Tando Jan Muhammad.

Why? Because most of the local Ahmadis are involved in the businesses of production of bakery products which are sold in nearby towns and villages.

The authorities have not restrained the madrassa management from indulging in this unlawful propaganda.

Religion-based hostility in government school

Sahiwal: Mr. Abdul Rahman Yusuf is serving as a teacher in Government High School Sahiwal. His brother, Mr. Fazlur Rahman is also a teacher in government service. Both the brothers have faced opposition and hardships at work places for months.

Sectarian speeches were made in his school against Mr. Yusuf. The principal permitted that despite the fact that it is a government school. Muhammad Alam Jafri, the head even supported the anti-Ahmadi lobby in the school. This encouraged the anti-Ahmadi elements further. Consequently three religious fanatics stopped Mr. Yusuf’s car on October 12 last year when he was driving to the school. They harassed him and told him to quit the education department. They waved a pistol at him to show that they were serious. Mr. Yusuf is facing a social boycott in the school. His colleagues called him bad names in front of students. The students also call him Qadiani and Mirzai (derogatory terms for Ahmadis). The attendant of the school laboratory calls him infidel/accursed.

Mr. Fazlur Rahman, a brother of Mr. Abdul Rahman Yusuf, was posted appropriately in Government Mahmoodia High School in Chak 93-6R, Sahiwal. The principal of Mr. Yusuf’s school advised the head of Mahmoodia School not to let Mr. Fazlur Rahman join the school. He also contacted a mulla of Jamia Rasheedia, who made a threatening phone call to Mr. Yusuf and told him to stop his brother from coming to the school; otherwise he would be himself responsible for the consequences, the mulla said.

These incidents are very disturbing to the Ahmadi teachers.

Construction of a community building stopped

Darul Nasr, Rabwah; January 2014: Mulla Ghulam Mustafa, an opponent of the Ahmadiyya community in Rabwah, wrote to the local police that Ahmadis were building a place of worship in Darul Nasr. An Assistant Sub Inspector from the police post visited the site. He met Mr. Abdul Malik, the president of the local Ahmadiyya community. The ASI was told that Ahmadis were not building a place of worship but a community hall and a guest house. The site plan approved by the town council was shown to him. However, the ASI told Ahmadis to stop the construction. He sealed the place till further orders.

The ASI thus readily served the mulla, despite politicians' statements to the contrary.

Maulana Fazlur Rahman (JUI) calls on the Amir of International Khatme Nabuwwat Movement, in Saudi Arabia

Makka: The daily Mashriq, Lahore published the following in its issue of January 17, 2014:

"Maulana Fazl ur Rahman's meeting with Maulana Abdul Hafeez Makki the Chief Amir of the International Khatme Nabuwwat Movement, in Makka Mukarrama

Maulana Fazl ur Rahman, the Amir of JUI called on Maulana Abdul Hafeez Makki the Chief Amir of the International Khatme Nabuwwat Movement at his residence in Makka Mukarrama. They held in-depth discussions on the present situation in the Muslim World (*Aalam e Islam*). They restated their resolve to hound the Qadianiat. Maulana Muhammad Makki the Sheikh of the Holy Kaaba, Maulana Dr Saeed Ahmad Inayatulla, Malik Muhammad Makki, Sahibzada Muhammad Umar, Maulana Qari Sohail Ahmad, Maulana Abdur Rauf, Hafiz Muhammad Tahir and others also attended the meeting. At that occasion Maulana Abdul Hafeez Makki stated that the Muslim Ummah should join hands to safeguard the dogma of 'end of prophethood' and the honour of the Prophethood and the Respected Companions; also action should be taken to block all mischief (*fitna*) and disbelief."

In our report for the month of December 2013 we mentioned that Abdul Hafeez Makki organized an 'end of prophethood' conference in South Africa which was attended by a big Pakistani delegation who spoke openly to take up a major role in the Shia-Sunni conflict in the Muslim world. According to a recent press report, the Fazlur Rehman's JUI has joined the PML-N led government in Islamabad.

Three days after the above press reports of the daily Mashriq, the daily Ausaf, Lahore published the following news story on January 20, 2014 (extracts):

"The US and Qadianis are committed to destroy this country. The authorities should set an example (*Nishane Ibrat*) with the terrorists: International Khatme Nabuwwat Movement

"The target-killing of the Ulama in Karachi, Peshawar and Sargodha is a great tragedy. The government should look for the real motives behind terrorism: Maulana Abdul Hafeez Makki

"Chiniot: (District reporter) The top leaders of the International Khatme Nabuwwat Movement, Maulana Abdul Hafeez Makki, Maulana Dr Ahmad Ali Siraj (Kuwait), Maulana Muhamamd Ilyas Chinioti (PML-N), Maulana Qari Shabbir Ahmad Usmani, Maulana Zahid Mahmud Qasimi and Maulana Muhammad Qadri said in a joint statement... (the headline above, etc.) Some lobbies are active behind the scene who could be under the remote control of Qadianis. The US and its allies are anti-Islam and anti-Pakistan; they do not wish to see any peace in Pakistan, They, in fact, intend to push Pakistan into a civil war after break down of law and order engineered through the Qadiani lobby. They will never succeed in this. ..."

It appears that the mullas of the Khatme Nabuwwat faction and other factions are preparing and adjusting their positions to fill their pockets with windfall of petrodollars from the expected change in the national and regional political and military situation.

Use of religion to promote political interest

Chiniot; December 20, 2013: Maulvi Ilyas Chinioti delivered a Friday sermon in the Jame Masjid Siddique Akbar in Mohalla Garha, Chiniot. This mulla is a full time political activist of PML-N and is an MPA from this constituency.

In his sermon he condemned the penalty of death awarded to Mulla Abdul Qadir in Bangladesh. Mulla Qadir was found guilty of multiple murders, violence and rape in the 1971 turbulence that resulted in the break-up of Paksitan. Chinioti, in the name of Pakistani people (*Awam*), demanded that the Bangladesh government apologize to the relatives of Mulla Qadir and pay them indemnity.

He also mentioned that the government was considering return of nationalized educational institutions to their Ahmadi owners. “We demand that this should not be done, as the majority of students in those institutions are not Qadianis. Moreover Qadianis are enemies of both Islam and Pakistan. They have yet to accept the state of Pakistan. They are conspiring against it all the time. The Respected Ulama and the *Mussalmans* will never tolerate it (the return of schools and colleges),” he said.

An attempt to set Ahmadiyya mosque ablaze

Hyderabad; January 23, 2014: Unidentified persons tried to set the Ahmadiyya mosque in Goth Lashari on fire. They jumped over the northern wall which has barbed wire over it, during the dark hours. They had brought petrol with them; they spilled it and set it alight. The nearby door got burnt a bit, while the mosque remained safe miraculously. The police were informed the next morning. A threatening note was found in the mosque after the incident. It conveyed:

“Curse on the Qadiani dog. We have tolerated a lot, but not anymore. Be good enough to kill yourself, otherwise you will be killed like a dog. Today, we have undertaken arson, tomorrow we could do much more. Cursed be your life and the life of Mirza Qadiani. You are all progeny of infidels. Perish or flee away. We are warning you for the last time: Embrace Islam, or have a coffin ready at home.”

Ahmadis have improved their security arrangements subsequently.

A vicious mischief averted

Lahore; January 2014: Mr. Sadiq Ahmad owns a cloth shop in Azam Cloth Market. A mulla-looking customer came to his shop and asked the rates of cloth. Due to rush in the shop Mr. Ahmad told his salesman to attend to him. He took him upstairs in the store to show him the stock. They returned after about half an hour. The mulla departed saying that his cousin would come to make the deal. Mr. Ahmad asked his salesman the reason of the long time in the store. He said that the mulla had started saying his prayers upstairs.

The mulla came back after half an hour and stood outside at the corner. He took some photos of the shop with his mobile phone. Mr. Ahmad called the mulla in and asked for his mobile phone. The mulla hesitated but gave him the phone. It had a few photos of Mr. Ahmad’s shop and the street. Thereafter the mulla had sent some SMSs to someone named Ibrahim. Upon inquiry the mulla replied that he had attended primary classes and then studied in a madrassa in Afghanistan. Mr. Ahmad took a photo of the mulla with his own mobile phone. At this the mulla left the shop immediately.

Mr. Ahmad was extra cautious in view of the incident of Dr. Masood who stayed behind bars for approximately two months on complaint of a fake customer. This saved him from a similar mishap.

A stunning threat

Lahore; January 2014: Rana Muhammad Akram, an Ahmadi of Shahdara received the following threat by letter:

(Translated text)

You’ve not understood despite (our) repeated reminders. You were told twice to correct yourself but it seems that you do not make sense of our message; instead you are becoming more of a Mirzai (Ahmadi) by the day. You are trying to become more of a Mirzai activist; we know all about you. We watch closely all your movements, where you go, whom you meet and what you do.

You are being given another chance. If you do not correct yourself within ten to fifteen days or do not shift from the area, we will make you an example for anyone who is considering conversion to Mirzaiat. We are set to accomplish all the tasks that we have been assigned about Mirzais. We have to

exterminate this evil (*fitna*) from Paksitan anyhow, and we shall target-kill all (Ahmadis). As per Pakistani law, you people are *Wajib-ul-Qatl* (must be killed). Do not take it as an empty threat. This is our last warning to you. What happens to you henceforth will be witnessed by all and sundry.

Anti-Ahmadiyya rallies

Chakwal, January 14, 2014: Rallies and processions were taken out at various locations in the district on the occasion of 12 Rabiul Awwal (the birthday of the Holy Prophet PBUH). The opponents used very bad language against the Ahmadiyya community in Dulmial. They invited a mulla Alauddin from Hafizabad. He used foul language against the founder of the Ahmadiyya community, and incited the audience against Ahmadis. He also took a pledge from the audience that they would boycott Ahmadis.

Wara, District Larkana; January 14, 2014: A big anti-Ahmadiyya conference was organized by the mullas. Approximately 900 men participated. A few mullas were invited from far off locations to address the audience. One of them said, “Allah and His Prophet (PBUH) will remain annoyed with you so long as a single Qadiani is present in Wara.” Another mulla told them, “A Muslim who kills a Qadiani will be rewarded a place in paradise by the Almighty Allah.” The participants responded with loud slogans against the Ahmadis.

Hide and seek between the mullas and the administration

A mulla’s report

Lahore: The Pakistani mulla has succeeded in almost neutralizing the writ of the state. In this the authorities played the ball with him. The credit (or discredit) is shared mutually. The nature of interaction of the state and the extremists is frankly and truly described by the well-known mulla Zahid-ur-Rashidi in his column in the daily Pakistan of January 16, 2014. An extract of the op-ed is translated below for information and record.

“An incident comes to mind regarding the ‘hide and seek’ game, and I mention it for the benefit of my readers. It happened during the Khatme Nabuwat campaign in 1984.... Maulana Ziaul Qasimi and ...were among the top leaders of the movement. I was the Information Secretary. Sialkot was the centre of the campaign, so I had to go there often. The district authorities put a ban on me and Maulana Zia-ul-Qasimi forbidding us to enter the Sialkot district.

“As I repeatedly avoided receipt of this Order, I was declared a ‘proclaimed offender’ (PO). A proclaimed offender is one who cannot be contacted in the normal way, so he is served the Order through proclamation and is thus warned to comply with the Order. This proclamation is signed by the concerned official and is then affixed at the door of the accused’s residence.

“A police man brought this Order; at that time I was sitting in my office in the central mosque in Gujranwala. I hesitated to receive the Order; at this the official said that in that case he would affix it at the door of my office. I told him, “It is up to you.” At this he went out only to return to say, “I do not have the glue; could you give me some glue?” So, I opened my drawers and handed him a bottle of glue. He took it, and having affixed the proclamation at my office door, he departed. A little later I took it off and placed it in my file.

“In short, such hide and seek would go on during our campaign in accordance with the policy in vogue. Often it was our policy to offer ourselves for arrest, while sometimes the policy was to avoid arrest and we would then play hide and seek with the police. It is a long story and an entire book could be written on it.”

In no country where law and order is taken seriously, criminals and authorities would interact in the manner described above. Thirty years before the above story, worthy judges who authored the famous Report on Punjab Disturbances of 1953 observed: “Further, we feel that the Ahrars (mullas who were predecessors of the ilk of Zahid-ur-Rashidi) were treated as members of the family and the Ahmadis as strangers. The Ahrar behaved like the child whom his father threatens

with punishment for beating a stranger, but, who, knowing that he will not be punished, beats the stranger again. Then, out of sheer embarrassment, since other people are watching, his father does strike him – but gently.”

Another 30 years later, the attitude and practice of the authorities remain unchanged. The present-day Deobandis, the Ahrar, the Taliban etc behave the same way and the authorities do not strike them even gently, because they are ‘members of the family’. The best policy option available, according to authorities, is none but dialogue with the criminal gang. But this time the victims are not Ahmadis only, they are the entire population of Pakistan.

Religious animosity at work place

Daska, District Sialkot; January 2014: Mr. Zafar Ahmad Jajja, Ahmadi of Kot Agha is a stamp vendor at Daska court. His opponents are playing religion card to harass him. They put up an application against him to the administration and accused him of corruption. The application was submitted ostensibly by the Clerks Bar Association but without any name or signatures. Even then it was pursued by the administration. The inquiry declared Mr. Jajja to be innocent.

Two similar attempts were made against him in the past as well.

Mr. Jajja is greatly disturbed by these false accusations at his work place. These waste his time and effort in unnecessary explanations.

Update on pleas for bail and Ahmadis behind bars

The bail plea of Dr. Masood Ahmad a senior citizen who had been arrested for quoting the Holy Quran to a questioner was finally accepted by the Lahore High Court on January 27, 2014. He was kept behind bars for over 9 weeks. He was refused bail by a magistrate and then by an Additional Sessions Judge. It is for consideration that if the circumstances of the case are such that a bail is justified in the opinion of a high court judge, the same should have been ordinarily the opinion of a magistrate too. It is not fair and just on the part of lower judiciary to act ‘pious’ or timid and refuse bail to Ahmadis unjustifiably.

Two other Ahmadi accused, Mr. Khalid Ashraf and Tahir Ahmad who were arrested on 10 April 2013 in the daily Alfazl case continue to remain behind bars, although the Supreme Court bench declared that ‘the reason for which the Anti-Terrorism Court refused the bail is removed by us’ for being invalid – that was in August last year; however the accused are still awaiting their release on bail. In Pakistan the joke is: Show me the accused, and I’ll quote the law.

From the media

Amir Jamat Islami (Punjab) gets adjournment motion registered with the Punjab Assembly secretariat against the reversion of educational institutions to Qadiani community

The daily Abtak; Lahore, January 1, 2014

Educational institutions are not being reverted to Qadianis: (mulla) Abdul Ghaffur Rehmani. The Prime Minister has assured this to Maulana Samiul Haq: President Jamiat Ahle Hadith Chiniot

The daily Khabrain; Lahore, January 4, 2014

Maulana Fazlur Rehman (JUI) meets Maulana Abdul Hafeez Makki, the Amir of International Khatme Nabuwat Movement, in Makka

Two of JUI and one from FATA appointed ministers in the Federal cabinet

The daily Mashriq; Lahore, January 17, 2014

Two-day KN conference ends in Chenab Nagar. Complete extermination of the Mirzai apostasy mischief is the priority object.

The daily Jang; Lahore, January 14, 2014

We will continue peaceful activities in Chenab Nagar in rebuttal of Qadianism: Abdul Latif Cheema (Ahrari)

The daily Jinnah; Lahore, January 18, 2014

The government should desist appointing a Qadiani judge in the High Court. It could result in dreadful consequences: Khatme Nabuwwat Movement

The daily Ausaf; Lahore, January 28, 2014

Qadianis are responsible for the murder of respected Ulama and promotion of terrorism: Khatme Nabuwwat Conference

The daily Jang; Lahore, January 15, 2014

Appointment of Qadianis in judiciary; we'll launch a protest movement: (mulla) Shabbier Usmani

The government should wake-up; Qadiani lobbies are entirely unacceptable. Talk to the Media.

The daily Jang; Lahore, January 28, 2014

Blast near GHQ kills 14

The daily Dawn; Lahore, January 21, 2014

Blood-bath as another pilgrims' bus attacked in Balochistan

The daily Dawn; Lahore, January 22, 2014

Karachi killing halts polio vaccine (drive)

The daily Dawn; Lahore, January 22, 2014

Blast kills 6 cops on polio duty

The daily Dawn; Lahore, January 23, 2014

9 dead in two terror hits at politicians (in KPK)

The daily The Nation; Lahore, January 13, 2014

Blast in religion center kills 10 (in Peshawar)

The daily Dawn; Lahore, January 17, 2014

Six children die in bomb explosion (in Hangu)

The daily Express; Faisalabad, January 27, 2014

Six cops gunned down in Karachi

The daily Dawn; Lahore, January 26, 2014

20 troops dead in Taliban Bannu bombing

The daily The Nation; Lahore, January 20, 2014

Deadly attack on Rangers in Karachi

PM gives Taliban another chance

The daily Dawn; Lahore, January 30, 2014

Blast in Peshawar workshop claims 6 lives

The daily The Express Tribune; Lahore, January 24, 2014

Media now in TTP crosshairs

The daily Dawn; Lahore, January 23, 2014

Gunmen kill 2 shrine workers in Mardan

The daily The News; Lahore, January 11, 2014

'Suicide bomber' identified as Imam's son (in Karachi)

The daily The Express Tribune; Lahore, January 11, 2014

Our neighbor country is responsible for riots here, while the US intends to destabilize Pakistan: Khatme Nabuwwat Conference

The daily Nawa-e-Waqt; Lahore, January 14, 2014

Grenade kills six children in Hangu

The daily Dawn; Lahore, January 27, 2014

Men like Usama never die; they live in hearts: Munawwar Hasan (JI)

The daily Express; Faisalabad, January 29, 2014

Cop guarding Hindu temple shot dead (in Peshawar)

The daily The Express Tribune; Lahore, January 27, 2014

NGOs' protest over death penalty to the cursed liar Asghar (the claimant of prophethood) is unjustified and a contempt of court: Majlis Tahaffuz Khatme Nabuwwat

The daily Ausaf; Lahore, January 27, 2014

46 Ulama forbidden to enter Chiniot, in interest of peace

The daily Khabrain; Lahore, January 31, 2014

KP govt stops Malala book launch

The daily Dawn; Lahore, January 28, 2014

Muslims' jihad continues against Jews: Hafiz Saeed

The daily Khabrain; Lahore, January 7, 2014

British interference in the case of Asghar the liar is condemnable: Abdul Latif Khalid (Ahrar)

The daily Ausaf; Lahore, January 31, 2014

ST (Sunni Tehrik) demands Mumtaz Qadri release

The daily The Nation; Lahore, January 6, 2014

It is violation of Sharia and the Constitution to hold talks with murderers of 50,000 persons: Sunni Ittehad Council

The daily Ausaf; Lahore, January 31, 2014

The US and Qadianis are committed (dar pey) to the destruction of Paksitan: International Khatme Nabuwwat Movement (So stated by Maulana Abdul Hafeez Makki and others)

The daily Ausaf; Lahore, January 20, 2014

Cameron's concern over condemned 'blasphemy' Briton

The daily The Nation; Lahore, January 30, 2014

Saudi Arabia is threat to world peace: Basharul Asad

The daily Mashriq; Lahore, January 17, 2014

Defense talks with Saudi Arabia begin (in Islamabad)

The daily Dawn; Lahore, January 21, 2014

JI leader, 13 other sentenced to death in BD

The daily Dawn; Lahore, January 31, 2014

Attacks on minorities in Paksitan cause for concern: Human Rights Watch

The daily Jang; Lahore, January 23, 2014

Malaysia: 300 Bibles confiscated for using the word 'Allah'

The daily Ausaf; Lahore, January 4, 2014

82 dead in suicide attack on funeral procession in Iraq

The daily Nawa-e-Waqt; Lahore, January 15, 2014

Gunmen kill 22 in Nigerian church, 40 elsewhere

The daily Dawn; Lahore, January 28, 2014

Massacre in Myanmar: Rights group claims 40 Rohingya Muslims killed

The daily The Express Tribune; Lahore, January 24, 2014

50 killed as Egypt marks revolt anniversary

The daily Dawn; Lahore, January 27, 2014

Bilawal urges military action on Taliban

The daily The Nation; Lahore, January 29, 2014

Taliban should not attack mosques and churches: Pervez Rashid (Federal Minister)

The daily Insaaf; Lahore, January 19, 2014

Police raid JUI-F MPA's private prison

The daily The Nation; Lahore, January 14, 2014

Ataf (MQM Chief) demands separate province

The daily Dawn; Lahore, January 4, 2014

Musharraf's arrest warrants issued

The daily Dawn; Lahore, January 1, 2014

Ex-PM (Raja Ashraf) indicted in RPP case

The daily Dawn; Lahore, January 18, 2014

Opinion: Future of Pakistan

If you (Pakistanis) demonize your own people, you are in deep trouble. I mean you can't treat the Bengalis or the Baloch, or other ethnic or religious minorities the way you treat foreign enemies. That's the route to catastrophe, as we have seen both in Pakistan and other countries that have given up on pluralism and tolerance and headed down the road to self destruction.

Dr. Stephen P. Cohen in interview

Extract: I am Malala

One day my father asked, "Malala, can you sing us some Pashto tapey? I sang a verse we liked: "When you start your journey from the end of a snake's tail. You end up on its head in an ocean of poison."

To us that referred to how the authorities in Pakistan had initially used the militants and now were in a mess of their own making.

I am Malala; Malala Yousafzai, p.249

Report: WikiLeaks: Saudi-financed madrassas – more widespread in Pakistan than thought

Islamabad's inaction on extremism is a recurring theme in many of the Wikileaks cables emanating from the US Embassy in Pakistan.

Michael Basch in Wikileaks documents dump for Focal Points – 56th in the series

Op-ed: Orya Maqbool Jan's attack on Jinnah

Jinnah's August 11 speech, call it secular or Islamic, was one of the most remarkable speeches ever given. It shows the immensity of his vision and his idea of Pakistan. It calls for an inclusive society where no bars are placed against anyone on the basis of religion, sect or caste. It was the crowning glory of a passionate career devoted to constitutional advance and progress. The real reason that it bothers Orya Maqbool Jan is that it goes against the narrow minded and fanatical worldview our mighty civil servant holds. An opponent of democracy, Orya would sooner have the Taliban ruling Pakistan. To Orya, Islam is incompatible with democracy. To Jinnah, democracy was "in the blood of every Musalman". Well too bad; Jinnah, the founder/maker of Pakistan, was a liberal democrat all his life. No amount of mental gymnastics and odious claims by dishonest civil servants can change that fact, try as they may. Now that is what hurts people like Orya Maqbool Jan so much.

Y.L. Hamadani at <http://www.dailytimes.com.pk/opinion/13-Jan-2014/orya-maqbool-jan-s-attack-on-jinnah>

Annex: Letter of the principal for transfer of Mr. Mansha

OFFICE OF THE PRINCIPAL GOVT HIGHER SECONDARY SCHOOL KOLO TARAR

No. 125/PR-KT

Dated: 13-12-2013

The Executive District Officer (Education),

Hafizabad.

Subject: Placement of services of Mr. Muhammad Mansha, EST, at disposal

With reference to the subject cited above.

It is submitted for your kind consideration that the services of Mr. Muhammad Mansha, EST, of this school have been placed at your kind disposal for his further adjustment. It is stated that Mr. Ghulam Abbas, N/Q, of this school, being fanatic, has created very critical and adverse atmosphere against him due his being member of a minority sect.

Under these circumstances, it is feared that he may be harmed by Mr. Ghulam Abbas or some other person.

You are hereby requested to adjust/transfer Mr. Muhammad Mansha, EST, to some other school.

Malik Riaz Hussain

(DR. MALIK RIAZ HUSSAIN)

PRINCIPAL,

GOVT HIGHER SECONDARY SCHOOL,

KOLO TARAR (HAFIZABAD).

✓ Mr. Muhammad Mansha, EST, GHSS Kolo Tarar.