

## **Persecution of Ahmadis in Pakistan**

### **Monthly Report     April 2016**

#### **Deadly blasphemy clause added to an Ahmadi's charge sheet**

*Lahore:* Mr. Tahir Mahdi Imtiaz, printer of the Ahmadiyya monthly Ansarullah, was arrested by the police on March 30, 2015 in a Lahore court premises where he had gone to seek confirmation of bail in another case. He is 'printer' of various other Ahmadiyya publications as well.

Mr. Imtiaz was wrongfully implicated in this fabricated case registered with Millat Town police under the blasphemy clause PPC 295-A and the anti-Ahmadiyya PPC 298-C on behest of mullas, more than a year ago.

He has not been told, nor does the charge sheet mention the text which calls for the application of the criminal law.

A sessions court refused to grant him bail. Later, on August 6, 2015, Lahore High Court refused him bail and ordered that anti-terrorism clause 8-W ATA be added to the case and the trial be held in an anti-terrorism court. This was greatly unjust.

Mr. Imtiaz applied to the Supreme Court for bail where a two-member bench refused to grant him this well-deserved relief.

Mr. Imtiaz's attorney applied to the court under clause 265-K that the case be dismissed for being baseless and without any merit. The opposition party, on the other hand, requested that clauses PPC 295-B and 295-C i.e. Blasphemy laws be added to the charge sheet. These carry penalties of life imprisonment and death respectively. The judge rejected Mr. Imtiaz's plea, and accepted the opposition's plea to add PPCs 295-B and 295-C.

#### **Ahmadiyya mosque handed over to opponents; missionary house sealed**

*Chak 2/TDA, District Khushab; March 2016:* The District Coordination Officer of District Khushab has handed over the local Ahmadiyya mosque to an anti-Ahmadiyya group. This mosque was previously sealed by the administration on October 28, 2015.

Opponents of the Ahmadiyya community not only took control of the Ahmadiyya mosque but also occupied the adjacent missionary house. Ahmadis applied to the SHO of police station Mitha Tiwana to revert the missionary house to Ahmadis. The District Police Officer and Assistant Commissioner also came to the spot. A contingent of mullas was also present there. After an hour's discussion the three officers decided to seal the missionary house instead of restoring it to Ahmadis.

A brief resume of the case is worth mentioning. On November 10, 2000 a violent mob led by mullah Athar Hussain Shah killed five Ahmadis and destroyed the Ahmadiyya mosque in Takht Hazara, District Sargodha. Instead of convicting Athar Shah, the riot leader, the judge sentenced four Ahmadis to five-year imprisonment. Later this mulla settled in Qaidabad, District Khushab. He continues to foment anti-Ahmadi agitation in his parish.

In October 2010 Shah got a petition registered in the sessions court Khushab that the Ahmadi mosque in Chak 2/TDA, District Khushab is a property of 'Muslims'. It should be

confiscated and handed over to Muslims. On November 29, 2012 the judge dismissed the petition and held that complainant was not a local citizen, so his demand was baseless. He also accepted the Ahmadiyya claim to the mosque.

Shah challenged this decision in Lahore High Court. He said that a masjid could belong only to Muslims. As a matter of fact, Ahmadis had got the title changed from Masjid to Bait uz Zikr in revenue records. Despite recognizing the fact that the mosque was built in 1955 by Ahmadis and was in their possession since then, the court overruled the decision of the sessions court and decided in favour of the mulla. The High Court observed that a Masjid is of Muslims, and ordered the DCO to hear both the parties and give a decision.

The DCO Khushab, Mr. Zia-ur-Rehman is a brother of Maulvi Fazal-ur-Rehman of Jamiat Ulama Islam (F). He is biased against Ahmadis. He ordered a Tehsildar on September 23, 2015 to investigate and report.

The Tehsildar did not call any Ahmadi to hear the Ahmadiyya plea. He heard only the mulla's party and compiled his report in favour of the 'Muslims'. The DCO thereafter issued orders that the mosque and the living quarters of the Imam should be gotten vacated from the Ahmadis and the complex be handed over to Muslims.

Ahmadis hurriedly filed an appeal in the court of Additional Commissioner Revenue Sargodha against the DCO's orders. The Commissioner issued a stay order on the matter and asked both parties to appear in his court on November 21, 2015.

On October 28, 2015 an Assistant Commissioner accompanied by policemen came to the village. He said that he had orders from the DCO to seal the mosque. Stay order was shown to him at which he consulted the DCO. The DCO asked him to seal the mosque anyway. The AC complied and sealed the Ahmadiyya mosque despite the stay order.

Now Ahmadis of the village have no place of worship as the mosque has been handed over to the opponent party and Ahmadiyya missionary house has also been sealed.

### **Evil in the name of religion – *sans frontie`re***

#### **Ahmadi murdered by Pakistan-origin Khatme Nabuwat activist in Glasgow, UK**

*Glasgow/Muzaffarabad AJK/Lahore:* It is learnt that Mr Asad Shah, a Pakistan origin Ahmadi living in Glasgow was stabbed to death on March 24, 2016. The police arrested one Mr. Tanweer Ahmad of Bradford who admitted to having committed the murder.

Later, in a statement released by his attorney, Tanweer stated that he had killed Asad Shah for his claim to be a prophet and for being a blasphemer. A false accusation, of course.

Mr Shah was an Ahmadi, much-loved in his community and liked greatly by his customers and contacts. Every year he would print out his own Christmas cards with personal messages for customers and neighbors.

The daily Adalat, published from Muzaffarabad, London and Islamabad, carried the following in its issues of April 6 and 7, 2016 (extracts):

**My life be a sacrifice for the honour of the Prophet: A lover of the Prophet (pbuh) from Mirpur dispatched to hell in Scotland a claimant to prophecy.**

The cursed (*maloon*) Asad Qadiani was a news agent. Ghazi Tanweer Qadri killed the cursed man in his store by stabbing him 30 times.... The admired (killer) hails from village Pothi in Mirpur (AJK).

Mirpur (Staff Reporter): A lover of the Prophet, the lion-hearted youth, resident of Saint (*sharif*) Pothi Khari in the suburbs of Mirpur, Tanweer Qadri dispatched to hell in Scotland a claimant to prophethood, cursed Christian (sic) after entering his shop by stabbing him 30 times. The cursed Qadiani had claimed to be a prophet.... The cursed believed and practiced Christian heretic (*mushrikanah*) beliefs. British establishment accorded him great protocol.... However, the British police arrested this lover of the Prophet and put him in a lock-up.... *April 6, 2016*

On April 7, 2016, the same daily Adalat published the following news under three column headlines (extracts):

**The cursed Asad Qadiani was a blasphemer. I am neither sorry nor ashamed over the murder: Ghazi (*warrior*) Tanweer Qadri's statement in the court.**

**The cursed Asad Qadiani was a false claimant to prophecy and a blasphemer; his murder was perfectly licit and rewarding (*ain thawab*).**

**That is the normal end of blasphemers. We'll continue to dispatch such blasphemers.**

**Campaign against me in the English media is entirely improper; Ghazi Tanweer Atari Qadri's statement in the court.**

*Mirpur (Staff Reporter):* The pride of the Umma and the lover of the Prophet, Ghazi Tanweer Atari Qadri who dispatched the cursed Asad Qadiani to hell, put forth in a statement that he murdered the blasphemer Asad Shah, deliberately and knowingly (*hosh o hawas mein*)....

Surely there are laws in the UK and in Pakistan to discipline such newspapers who bend backward to support and promote heinous crimes.

Khatme Nabuwwat Academy in the UK and this Khatme Nabuwwat (KN) group is known to have promoted extremism and even violence on the issue in that country. Soon after the incident, hateful anti-Ahmadi pamphlets were recovered from the Stockwell Green Mosque in south London. They were placed in the open so as to make it convenient for the visitors to take one or many. See Annex.

The UK Khatme Nabuwwat organization routinely invites mullas from Pakistan to address their annual conventions. Mulla Ilyas Chinioti and mulla Allah Wasaya who are reputed to be rabidly anti-Ahmadi were among the invitees. The Khatme Nabuwwat parent organizations in Pakistan, the MTKN and IMTK have constantly propagated, in speech and print, that Ahmadis are *Wajib ul qatl* (must be killed) as per *Sharia* (their version).

Face book profile of Tanweer Qadri places him in the same category as Mumtaz Qadri, the killer of Governor Salman Taseer. Both have now been given the title of being a *Ghazi* (holy warrior). Dawat-e-Islami appears to be the favorite organization of these two killers. Tanweer liked the Madani Chanel TV that is run by Dawat-e-Islami in the UK. Dawat-e-Islami believes that punishment for Blasphemy is death.

It is learnt that the murder of Mr. Shah has sent shockwaves across Britain. Extremism and terrorism seem to have been successfully exported from Pakistan to northern latitudes.

In Pakistan, some decent and discerning intellectuals have taken due notice of this ghastly crime and made an arguable assessment of its nature and consequences. Syed Mujahid Ali wrote an op-ed in the daily Mashriq of April 14, 2016 and expressed the following opinion (translation of extracts):

**Op-ed: Are we really like that!**

There is concern and unrest in the UK and all over the world over the murder of an Ahmadi in Glasgow by a Muslim activist. The murderer Tanweer Ahmad's statement has added to the unrest. He claims to have killed Asad Shah for his faith. Soon afterwards, recovery of anti-Ahmadi pamphlets from a South London mosque was reported in the press worldwide. This pamphlet exhorted that an Ahmadi who does not revert to Islam within three days should be given death punishment. Although the pamphlet does not exhort one to murder, but it is reasonable to assume that when sentiments and feelings are agitated to that level on the basis of religion, some people, like Tanweer Ahmad, will surely take law in their hand after a group is declared *Wajib ul Qatl* (worthy of death), as a result of prejudice and hate against its belief system.

This situation is serious and difficult as this issue has spilled over from Pakistan to Britain where a large number of Pakistani Muslims and Ahmadis reside....

We ought to accept that Tanweer Ahmad and Mumtaz Qadri are not to be blamed (entirely); it is the religious leaders and missionaries who lead them to this are responsible. Muslims, as a group, should understand that if they tolerate such leaders they will continue to be condemned worldwide, and their problems will grow and become complex. The right wing elements that were only a few racist youth, have become a political force on account of Muslims' imprudence. Their presence has grown by 10 – 20% in the parliaments of Sweden, Denmark, Holland, Switzerland, Australia etc....

Hateful anti-Ahmadi pamphlets have been recovered in hundreds in the UK from South London's Stockwell Green Mosque. These were placed openly for easy access. Mr Taha Qureshi, the mosque spokesman denied having ever seen those pamphlets and also denied any link with Khatme Nabuwwat organization. He said that someone maliciously put these pamphlets there. Journalists soon discovered that Khatme Nabuwwat is a registered organization with the Charity Commission, whose office is shown as in this very mosque. Not only this, four men of this organization are in the management team of trustees of the Stockwell Green Mosque. As such the management of this mosque knows that they indulge in illegal activities by distribution of these hateful pamphlets. After the exposure, now they seek support in lies and falsehood. These lies not only blacken the face of managers of this mosque but also of all the Muslims worldwide. It was binding on Taha Qureshi, as a trustee or spokesman of this mosque, to admit his wrong-doing as a good Muslim and announce repentance and promise never to do it again. But these people have gotten used to hypocrisy, although no religion teaches this nor any law permits this, nor such a person can be called civilized or decent.

Some groups of Muslims in Britain are under the influence of Khatme Nabuwwat organization. They remain ever active in promoting hatred against Ahmadis. The pamphlets that were recovered from the (Stockwell Green) mosque are reported to have been distributed among Muslims in universities, shops and restaurants.

There are numerous terrorist groups in the world who justify killing and violence through a particular interpretation of Islam. But their aims are political. However these types of campaigns against minorities like Ahmadis create conditions that have a wider impact on social environment. Simpletons like Mumtaz Qadri and Tanweer Ahmad get misguided and commit heinous crimes like murder. Thus

spreading hate against other beliefs and groups becomes as serious a crime as terrorism – its effect is deeper and more dangerous.

### **Khatme-Nabuwwat conference at Aiwan-e-Iqbal, Lahore**

*Lahore; April 10, 2016: Following story was published in the daily The Nation on April 10, 2016:*

**LAHORE:** Speakers at annual Khatm-e-Nabuwwat Conference yesterday demanded “implementation of anti-Qadyani Ordinance 1984 and taking National Action Plan (NAP) to Chenab Nagar where the preaching activities of Qadyanis continued despite ban”.

Chenab Nagar is head-quarter of Qadyanis/Ahmadis and located in District Chiniot of Punjab province.

International Khatm-e-Nabuwwat Movement organized the sitting at Aiwan-e-Iqbal. Movement Chief Abdul Hafeez Makki, Pir Nasiruddin Khakwani, LHC former chief justice Khawaja Sharif, MNA Maulana Nasir Chinioti (*sic*), Jamaat-e-Ehlessunat head Maulana Ahmed Ludhyanvi and others addressed the gathering mainly comprising seminaries’ students.

Around 40 people embraced Islam on the occasion, according to the organizers.

Iftikharullah Shakir, the leader of the movement, presented a resolution demanding government ‘re-visit its stance which aimed at victimization of religious segments of the society.’

“The resolution also demanded ensuring “protection of Islamic identity of Pakistan and unity against anti-Pakistan conspiracies being hatched by Qadyanis and western powers to destabilize the country.”

It is relevant to mention that Aiwan-e-Iqbal complex in Lahore is owned and managed by the government. The fact that it was rented out by the officials to a highly sectarian and extremist organization begs a number of questions about Punjab government’s attitude and bonds with such organizations. Only a few days earlier, a Muslim from Bradford, UK had travelled to Glasgow to stab an Ahmadi to death over the issue of Khatme Nabuwwat.

The list of those who addressed the conference is noteworthy. Mr. Abdul Hafeez Makki (of Makka, Saudi Arabia) is mentioned as the ‘Movement chief’; if that is so what is he doing in Pakistan with official support? The resolution passed at the conference demanded “... unity against anti-Pakistan conspiracies being hatched by Qadianis and western powers to destabilize the country”. This resolution is arguably absurd, indeed scandalous. Who is responsible for facilitating such nonsense at official sites?

A reading of the unedited audio/video of all that was said at this conference would reveal a great deal about the nature, aims, and substance of this International Khatme Nabuwwat Movement which operates in Pakistan and some other countries under the protective umbrella of a religious tenet.

It is not out of place to mention here that ‘Kill Ahmadis’ leaflets authored by anti-Ahmadi Khatme Nabuwwat writer Yousaf Ludhianvi were found recently in a mosque in UK, and this ‘Stockwell Green’ mosque in south London is listed as an ‘oversees office’ of the Khatme Nabuwwat and is registered as such with the Charity Commission. According to the daily Adalat of April 6, 2016, ‘a lover of the Prophet, Mr Tanweer Qadri of Mirpur origin dispatched a claimant to prophethood, the cursed Asad Qadiani to hell in Scotland’. Tanweer Qadri travelled on March 25 (*sic*) to Scotland, stabbed the cursed Asad Qadiani 30 times in

his store, and dispatched him to hell, reported the paper (published in London in addition to Islamabad and Muzaffarabad) quoting its staff reporter from Mirpur.

“Khatme Nabuwwat does not inflict violence themselves, but they provide an enabling environment for a number of actors to do so,” said Saroop Ijaz from Human Rights Watch, at this occasion.

Aiwan-e-Iqbal is run by the government of Punjab. So, who enables those who provide an enabling environment to mullas with links in Saudi Arabia!

The daily Pakistan also reported in its issue of April 10, 2016 holding of this conference. Salient features of this report, with our comments:

- If Qadianis who are bogged down in errancy revert to Islam, we shall embrace them: KN Conference
- The National Action Plan should be extended to Chenab Nagar (Ahmadiyya HQ town)
- Qadianis should accept their non-Muslim status so that they are provided protection like other minorities; otherwise they should be prosecuted for sedition.
- The conference was presided over by the Amir of IKNM, Maulana Abdul Hafeez Makki.
- Among the speakers was Maulana Muhammad Ahmad Ludhianvi (of banned SSP).
- Also spoke therein Maulana Fazl ur Rahim Ashrafi, (the present Chairman of the Mutahida Ulama Board, Punjab – on state pay roll).
- Khawaja Sharif also addressed the conference. (He is the former chief justice of Lahore High Court. He was a defense counsel of Mumtaz Qadri, the assassin of Governor Taseer).
- It was said in the conference that “the moths of the prophethood are greatly enthusiastic to safeguard the End of Prophethood, as they were in 1984, 1974 and 1953.” (In 1974, these ‘moths’ precipitated anti-Ahmadi riots which facilitated Mr Bhutto to amend the Constitution to impose ‘not-Muslim’ status on Ahmadis. In 1953, these ‘moths’ indulged in extensive anti-Ahmadi riots in the Punjab which culminated in the first ever martial law in Pakistan, and the subsequent high level judicial inquiry gave the following verdict (*inter alia*): “The conduct of the Ahrar (the leaders of the ‘moths’) calls for the strongest comment and is especially reprehensible. We can use no milder word for the reason that they debased a religious issue (Khatme Nabuwwat) by pressing it into service for a temporal purpose and exploited religious susceptibilities and sentiments of the people for their personal ends.” P. 259 of the 1953 Punjab Disturbances Inquiry Report)
- The conference demanded that the national identity card should carry a religious entry for minorities.

### **Confession of an Ahmadi’s murderer**

***Kot Abdul Malik, District Sheikhpura; March 29, 2016:*** An Ahmadi, Mr. Qamaruz Zia was stabbed to death by Muhammad Waqas in broad daylight on March 1, 2016.

Waqas was presented to the District Police Officer on March 29, 2016. Mr. Zia’s younger brother Mr. Mazhar Ali was also present at the occasion.

There, Waqas confessed to the murder of Mr. Zia. “After the hanging of Mumtaz Qadri, Zia said to me, ‘If your Prophet was powerful enough why did he not save Qadri’; at this I got incited and killed him”, Waqas stated. DPO asked him if there was anybody else present when Zia said that. Waqas replied in the negative. “Did you inform anyone of Zia’s remarks?” to this also Waqas replied in negative. “I was alone at the time of killing and I did it on my own and raised slogans after the act of murder that I had killed a *Mirzai*”, he asserted. DPO asked him if he was ashamed of his act? He replied, “I am proud of my act that I have killed a blasphemer.”

Waqas also revealed that he undertook a court marriage which was not successful, and that he had no children.

In fact Mr. Zia did not make the alleged comments; the killer told a lie. Also he was not alone at the time of the assault, but was accompanied by another fellow who held the victim while Waqas stabbed him.

DPO remarked that the accused deserved to be hanged, and sent him to prison. He also expressed the opinion that the accused wanted to take advantage of the prevailing religiosity in the country.

A few sympathizers of the killer had come to the DPO’s office to monitor the inquiry. Mr. Mazhar Ali, the victim’s brother has been advised to exercise caution.

### **Anti-Ahmadiyya conference in Rabwah**

**Rabwah; April 26, 2016:** Mulla Usama Raheem held an anti-Ahmadiyya Khatme Nabuwwat conference in Rabwah. He is running a madrassa here after the death of his father Qari Hadi. Usama is residing in Naseer Abad, a part of Rabwah. He is in league with Hasan Muawiya of Lahore; both create mischief for Ahmadis, off and on. Usama held this conference to that end. It started at 14:40 and ended at 20:00. Approximately 50 men participated in it.

Mullas who addressed the conference and spread communal hate against Ahmadis included Maulvi Ilyas Chinioti (MPA of PML-N), Maulvi Muhammad Umair, Hafiz Zubair Advocate, Muhammad Adil of Karachi, Maulvi Shamsuddin and Tahir Abdul Razzaq of Lahore. They all indulged in hate speech and used foul language against the elders of the Ahmadiyya community. Hafiz Zubair advocate demanded that the government implement the anti-Ahmadiyya ordinance of 26 April, 1984 most effectively; he urged a boycott of ‘Qadianis’ and of their enterprises and products. Similarly Maulvi Tahir Abdul Razzaq demanded that the government remove caps from the heads of Qadianis, have their beards shaved off and remove copies of the Holy Quran from their homes.

The daily Mashriq of Lahore, printed the following headline statement on June 30, 2015: **“Hateful speeches totally unacceptable: Shahbaz Sharif, the CM.”**

### **An Ahmadi harassed for his faith**

**Chak 2/TDA, District Khushab; April 27, 2016:** Mulla Athar Hussain Shah is very active on anti-Ahmadiyya front in the area. He has succeeded in creating a hostile atmosphere for Ahmadis in the district, thanks to the official support. A disturbing incident happened here most recently.

Mr. Zeeshan Inam Ullah works in the franchise of Mobilink. He went to a shop in Qaidabad. There the owner of that shop started quarreling with him over his faith. “You are a Qadiani, why have you come to my shop”, he said and beat him up. Some shopkeepers intervened and Mr. Zeeshan managed to escape.

Mr. Zeeshan went to the local police station and asked for registration of an FIR. The SHO told him that the matter would become a religious issue if an FIR was registered, and did not register the FIR. Mr. Zeeshan returned home.

The same SHO later telephoned Mr. Zeeshan that the shop-owner had put up a complaint that, “Inam Ullah came to my shop, said *Salaam* to me, used Islamic *Sha’ir* (symbols) and preached me. A case should be registered against him and action be taken.”

Mr. Zeeshan has been advised to remain on guard. The issue is still alive.

### **Declaration of Nizam-e-Mustafa Conference of Islamist political parties**

**Lahore; April 3, 2016:** The daily Ausaf reported a conference in Lahore in which religious parties decided to launch once again Nizam Mustafa campaign. They issued a joint declaration including the following, *inter alia* (extracts):

- Muslim women, Millat Islamia Pakistan and religious leadership, in view of the federation and Punjab government’s activities intended to liberalize the society to the hanging of Mumtaz Qadri, the martyr and the lover of the Prophet, condemn strongly once again all these actions.
- Nizame Mustafa Conference shall not permit the government to make any amendments to the blasphemy laws nor shall allow any Qadiani conspiracies to succeed against the dogma of End of Prophethood (*Khatme Nabuwwat*)
- Operation against madrassas, in the guise of war on terror, should cease.
- This conference condemns judicial murders in Bangladesh of Jamaat Islami leaders and also condemns government of Pakistan’s questionable silence.
- Nizame Mustafa campaign shall be launched in Rawalpindi. Conferences will be held in Rawalpindi, Karachi, Peshawar, Lahore and Gilgit. A million-march to Islamabad will follow.

The Ausaf reported participation of the following leaders, among others in this conference held at Mansura, the JI headquarters:

Siraj ul Haq (JI), Liaquat Baloch (JI), Fazlur Rehman (JUI), Hafiz Saeed (JuD), Samiul Haq (JUI-S), Qari Yaqub (JUI-S), Abul Khair, etc

### **Ahmadis behind bars**

1. A contrived case was registered against four Ahmadis, Mr. Khalil Ahmad, Ghulam Ahmad, Ihsan Ahmad and Mubashir Ahmad of Bhoiwal, District Sheikhpura under PPCs 295-A, 337-2 and 427 on May 13, 2014 in police station Sharaqpur. Mr. Khalil Ahmad was then murdered by a madrassah student, while in police custody on May 16, 2014. The remaining three accused were arrested on July 18, 2014. They are in prison. Their bails were cancelled.

2. A fabricated case was registered against Mr. Tahir Mahdi Imtiaz, printer of the Ahmadiyya monthly Ansarullah, in Millat Town police station Lahore on April 16, 2014. He was arrested by the police on March 30, 2015 under the blasphemy clause PPC 295-A and anti-Ahmadiyya law PPC 298-C. A high court judge announced his bail, but refused to sign his decision later. Thereafter a 2-member bench of LHC refused him bail, and ordered that clause 8-W ATA be added to his charge sheet and the case be tried in an Anti-terrorism court. He remains in prison. Supreme Court did not grant him the bail either. He is being prosecuted in an Anti-terrorism court whose judge has approved that more serious clauses of the Blasphemy law PPC 295-C and 295-B be added to his charge sheet. These respectively prescribe penalties of death and imprisonment for life.
3. Mr. Qamar Ahmad was charged under PPC 295-B for alleged desecration of the Holy Quran in Jhelum, and was arrested on November 20, 2015. Bigots attacked the Ahmadi-owned factory and Ahmadi's houses after his arrest and set them on fire after looting the valuables. Those who attacked the Ahmadiyya mosque have been granted bail, but not Mr. Ahmad.
4. Officials of Punjab's Counter Terrorism Department (CTD) accompanied by a contingent of the Elite Force raided Shakoor Bhai's book shop, arrested him and Mr. Mazhar Abbas the shop assistant, a Shia, on December 2, 2015. A speedy trial in an Anti-terrorism court dispensed 5 years' imprisonment to each of the two accused, while Mr. Abdul Shakoor was sentenced in addition to three years' imprisonment under the anti-Ahmadiyya law.

### **From the media**

#### **Ahmadi shopkeeper murdered in Britain; the accused admits the crime**

(Note: The accused is a Muslim while the murder victim is an Ahmadi, both of Pakistan origin.)

*The daily Mashriq; Lahore, April 8, 2016*

#### **'Kill Ahmadi's' leaflets found in UK mosque**

Stockwell Green mosque in south London has previously been linked to a group promoting the persecution of an Islamic sect.

*BBC News <http://www.bbc.com/news/uk-35928848>*

#### **Qadianis are more dangerous than Jews and Hindus. We shall not allow repeal of the blasphemy law: Khatme Nabuwat conference in Lahore**

*The daily Ausaf; Lahore, April 5, 2016*

#### **Qadianiyat is the worst mischief in the whole world: Mohammad Halib Qadri (JUP)**

**Qadianiyat is no sect; it is a false religion, planted by the British.**

*The daily Ausaf; Lahore, April 17, 2016*

#### **Qadianis intend promoting civil war in the dear country: Maulana Abdul Hafeez Makki**

*The daily Ausaf; Lahore, April 3, 2016*

**The National Action Plan should be extended to Chenab Nagar: Maulana Abdul Hafeez Makki, Khawaja Sharif, Maulana Ilyas Chinioti, Maulana Fazal Raheem Ashrafi, and**

**Maulana Ludhianvi....etc in the International Khatme Nabuwwat (rally in Awan-e-Iqbal Lahore)**

*The daily Ausaf; Lahore, April 10, 2016*

***If a fair operation is undertaken in Chenab Nagar, all will come to know of Qadiani terrorism. The US, India and Israel are busy in their negative activities through their agents in Pakistan: Abdul Latif Khalid Cheema (of Majlis Ahrar Islam)***

*The daily Ausaf; Lahore, April 1, 2016*

**Religious joint leadership condemns the efforts of the government ranging from determination to liberalize the society to the hanging of Martyr Mumtaz Qadri, the lover of the Prophet: Joint Declaration of Politico-religious parties (JI, JUI, JUI-S, JUD, JUP etc)**

*The daily Ausaf; Lahore, April 3, 2016*

***TTP claims responsibility for Singh's (MPA) murder***

*The daily Dawn; Lahore, April 24, 2016*

**Punjabi terrorists helped most of attacks in province: CTD**

*The daily The Nation; Lahore, April 11, 2016*

***Syria: IS killed 175 factory employees***

*The daily Express; Faisalabad, April 9, 2016*

**OIC assails Iran for 'supporting terrorism'**

*The daily Dawn; Lahore, April 16, 2016*

***Pakistan is our country; liberals should leave to join their children in Europe: Siraj ul Haq***

*The daily Dunya; Faisalabad, April 18, 2016*

**Joint declaration of religious parties (in Nizam Mustafa Conference at Mansura)**

*The daily Ausaf; Lahore, April 3, 2016*

***Pakistanis named in Panama Papers: Benazir Bhutto, Rehman Malik, Shaukat Tarin, Shujaat (Hussain), Hussain Nawaz, Maryam Nawaz, Usman Saifullah***

*The daily Express; Faisalabad, April 5, 2016*

**Tehmina demands return of funds stashed offshore**

*The daily Dawn; Lahore, April 6, 2016*

***False claimant to prophecy sentenced to death in Faisalabad***

*The Il-Biyan Faisalabad, April 19, 2016*

**'Tell Dr Salam's story to every child' – Speaker at the GCU Lahore seminar**

*The daily The News; Lahore, April 1, 2016*

***10 policemen killed, 25 abducted by robbers, while the officials were going somewhere on boat.***

*The daily Jang; Lahore, April 19, 2016*

**14 years' imprisonment and 50 million fine for cyber terrorism: Bill passed in NA**

*The daily Dunya; Faisalabad, April 14, 2016*

***Army sacks 6 including 2 generals for corruption***

*The daily The News; Lahore, April 22, 2016*

**Op-ed: Under siege, again**

...And so bearded men (Mumtaz Qadri's supporters) have taken microphones and on national television call the Prime Minister a Qadiani, journalists Qadianis, their mothers-in-law Qadianis. In this country we know what that means....

*Mina Malik-Hussain in The Nation, Lahore, April 4, 2016*

**Op-ed: Bloody Sunday**

... The recent events in Islamabad (protesting Mumtaz Qadri) were a perfect illustration of this hate. There is available documentation that casts doubts over Aasia Bibi's guilt, yet those were thousands of people in Islamabad calling for the execution of the Christian woman. The state is so spineless that it can give space to those publicly spreading hate, but anyone opposing those voices does it at the risk to their lives. Is the state so drenched in hate that it is, in essence, on the side of Mumtaz Qadri's supporters?

*Zehra Abid in The Express Tribune April 1, 2016*

**Annex:** Anti-Ahmadiyya hateful leaflets found in Stockwell Green mosque in south London — Courtesy: BBC

**Anti-Ahmadiyya hateful leaflets found in Stockwell Green mosque in south London – Courtesy: BBC**

