

Difficulties in employment, business

2017

Conspiracy to invoke blasphemy law

Dera Gulab Khel, District Khushab; April 2017: Mr. Mohammad Yunus, an Ahmadi owns and manages here a registered private school. A student of class VII, along with his family accused Mr. Yunus of blasphemy. In support they produced an Islamiyat text book on which the statement ‘Prophet Muhammad (PBUH) is the last prophet of Allah’ was crossed out in red ink and the words “It’s wrong” were written above it. It is noteworthy that a brother of this student is enrolled in the local madrassah.

Considering the gravity of the accusation, Mr. Yunus applied to DPO Khushab to investigate this false allegation. The DPO instructed the SHO to investigate and report. The SHO admonished the false accusers, and suggested that a forensic report be sought. To this Mr. Yunus agreed readily, as such a report would be a help in establishing the truth.

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Livelihood of Ahmadis in danger

Kotli, AJK; November 26, 2017: An Ahmadi, Mr. Abdul Rafae Bhatti S/O Mr. Abdul Shakoor Bhatti works in the project of Gulpur Hydal Power. Tahrike Labbaik Yarasulullah people came to know of his religious identity and took out a procession against him. They accused him of blasphemy and abusing their leader Khadim Hussain Razvi on social media.

They also demanded the removal of Mr. Riaz, another Ahmadi, who is the manager of the project. The DSP reached at the spot and dispersed the procession assuring them of legal action against Ahmadis. Anti-Ahmadiyya propaganda was then undertaken by the vernacular press. The opponents also met the Additional Deputy Commissioner Kotli and falsely accused Mr. Riaz of proselytizing Ahmadiyyat to the staff. Mr. Riaz is employed in this project through a Korean company. This company has asked him to resign to avoid the protest of the miscreants. He has done that.

The administration ‘advised’ Ahmadi workers in the project to move to a safe locality to defuse the situation. Accordingly they were all shifted elsewhere temporarily.

Tribulations of an Ahmadi school teacher in the Punjab

The prestigious daily Dawn published the following report in its issue of June 29, 2017. This is a follow-up of the earlier report titled; **Dulmial’s Ahmadis reel in aftermath of mob attack.**

The ‘absent’ school teacher of Dulmial

Nabeel Anwar Dhakku

CHAKWAL: When he chose teaching as his profession in 2002, Malik Zahid Hameed never thought that he would end up in such a bizarre situation.

But the school teacher, who is also an office-bearer of the local chapter of the Ahmadiyya Jamaat, landed in hot water alongside other members of his community on December 12 last year, when an enraged mob stormed into their place of worship in Dulmial village.

Since then, Mr. Hameed remains “absent from his duty” as per the official record. But ironically, it is not he who is not performing his duties; it is his boss, the chief executive officer of the District Education Authority, who has yet to decide where Mr. Hameed should be appointed, despite the lapse of seven months.

Malik Zahid Hameed has not been assigned a new duty station amid simmering communal tensions.

Mr. Hameed taught at a primary school in neighboring Tatral Kahoon village, which is just 4km from Dulmial, when his village fell into turmoil. After a Muslim youth from the Tatral Kahoon village was killed during the attack, it became impossible for the teacher to continue his duties in the village.

He was transferred to Lari Shah Nawaz, 18km from Dulmial on Jan 6, but was soon told by his seniors he could not join as circumstances were not much better in that village, either. Subsequently, his transfer orders were taken back and he was marked “absent”.

“I have not received my salary for the past six months since I have been declared absent,” the depressed teacher told Dawn.

“How can you live without a salary; it is main source of income for me and my family.” He said, adding: “My colleagues have no issue with me and hold me in high esteem, but there is a security risk everywhere.” He said that he felt relatively safer teaching at a school in the Katas village, since his own village was also afflicted by turmoil in the wake of communal tensions.

An official from the Education department told Dawn that due to security concerns, the department is not able to reach a decision about Mr. Hameed’s appointment. “He is vulnerable to security risks,” the official added.

When contacted, District Education Authority CED Dr Ghulam Murtaza Anjum claimed that a decision would be taken soon. “We are working to rectify this issue,” he said.

But peace remains elusive in Dulmial, as its Ahmadi residents are still not allowed to offer prayers at their place of worship, which remains sealed even after seven months and a case regarding its re-opening is pending before a local court.

Although both groups had inked a peace deal in February, it could not materialize since the heirs of Naeem Shafique, the youth killed during the attack, were not ready to reconcile.

So far, out of 67 accused 60 have been granted post-arrest bail; 46 secured bail from the Lahore High Court, while on June 23, 14 more accused managed to secure bail from the Supreme Court.

<https://www.dawn.com/news/1342056>

Religious extremism on the rise

Model Colony; Karachi, November 2017: Malik Waseem Ahmad, Ahmadi is a resident of Shah Faisal Town, Model Colony. He owns a business of currency exchange and a whole-sale dealership of rice. For the last two years mullas have been telling the shop owner to get his shop vacated. The shop owner didn’t oblige them. Then, the mosque committee sent for the owner to come to the mosque. There they told him to get his shop vacated. At this, he gave one month’s notice to Malik Ahmad to hand the shop back. Ahmad is now in search of a different location for his business.

2. Tahrik-i-Labbaik Ya Rasool Allah (TLY) inaugurated their office in Model Colony as they started their movement in the Punjab. They often make hateful speeches against Ahmadis. So, Ahmadis reported to the police. The police banned the use of loud speakers to the TLY. Undeterred, the TLY went a step further and undertook anti-Ahmadiyya wall chalking in the area. They did not spare even the wall of Bait-ul-Sana (Ahmadiyya mosque). This has disturbed the social and sectarian peace of the locality.

Persecution through allegation of being an Ahmadi

There have been numerous cases in the past when mullas and malefactors falsely accused their fellow-Muslims of belonging to Ahmadi denomination, to do them harm – often grievous. One such case was reported in the daily Dawn on November 28, this year. It is reproduced below:

“Teacher allegedly terminated for being Ahmadi approaches high court

The Lahore High Court issued on Monday a notice to the Punjab secretary of the school education department on a petition by a teacher allegedly terminated for being an Ahmadi.

Shaukat Rauf contented that he had been terminated without being given an opportunity of defense merely on a complaint lodged by a fellow teacher. The petitioner said he was a true Muslim having firm belief in finality of prophethood of Muhammad (PBUH) and had PhD degree in Islamiyat.

He pleaded that his point of view was not heard by the authorities in a departmental inquiry, which was in sheer violation of fundamental right of fair trial.

He said the court had directed the respondent secretary to decide his departmental appeal against the termination but the order had not been complied.

The petitioner said the secretary committed contempt of court by not implementing the order and was liable to be punished under the relevant law.”

‘Kosher’ to persecute a ‘Qadiani’ for no reason

An incident reported in the daily Dawn of September 14, 2017 shows the extent the mulla and the state have succeeded in sanction of violation of human rights of Ahmadis in Pakistan. It has become sufficient to simply accuse a person of being an Ahmadi to justify his persecution. The report from the Dawn is reproduced below:

Faisal Mosque official ‘target of incitement campaign’

ISLAMABAD: Amid growing concerns regarding the radicalization of students, especially in the aftermath of the tragic lynching of Mashal Khan, the issue of extremist activities on campuses has acquired renewed significance.

On Wednesday, another worrying incident came to light when a senior Faisal Mosque official alleged that he had been made the target of a concerted smear campaign that had declared him to be ‘Qadiani’ – a pejorative term for Ahmadis – on social media.

Speaking before the Senate Standing Committee on Interior, Mosque Deputy Director Mohammad Tahir accused a staff member of the International Islamic University Islamabad (IIUI) of engineering the campaign, which instigated some 30,000 students to cause him physical harm.

The committee, chaired by Senator Rehman Malik, directed Senior Superintendent of Police Sajid Kiani to take the matter seriously and ensure the security of the complainant.

However, IIUI Rector Dr Masoom Yasinzai told Dawn he had taken up the issue with the Capital Development Authority (CDA) and an explanation was sought from the staffer in question, who had denied involvement in any campaign against Mr. Tahir.

Talking to Dawn, Dr Masoom Yasinzai said the issue surfaced when the university learnt that CDA wanted to take control of the mosque. Briefing the committee, Mr. Tahir also claimed that on July 25, he had told a parliamentary committee that the IIUI still occupied offices inside the Faisal Mosque premises.

“Following my appearance, an IIUI staffer declared me to be ‘Qadiani’ and extolled the 30,000 students of the university to not tolerate it. Since then, I have been feeling insecure with students’ demeanour towards me. I can say on oath that I am a Muslim, but no one believes me,” he said.

Mr. Tahir said he had complained to both police and the Federal Investigation Agency (FIA). Senator Malik said it was unfortunate that students were being instigated to take action against an individual who had been declared a ‘Qadiani’ for personal gains, and asked the FIA about progress in the case....

Dr Jehanzeb Jamaldini of the Balochistan National Party – Mengal (BNP-M) said it had become a trend to accuse people of being ‘Qadiani’ to attain personal motives.

PML-N Senator Javed Abbasi recalled that a similar case was built against Mashal Khan of Abdul Wali Khan University in Mardan, who was subsequently murdered....

Imagine the plight of those who are actually Ahmadis and have to bear up with it 7 days a week, 24 hours a day – all their life.

Ahmadi lady harassed in market

Lahore; April 8, 2017: Mr. Basharat Ahmad and his wife live in Defence area. They went to DHA shopping centre. Due to the rush in the market Mr. Ahmad dropped his wife near a shop, and proceeded to park his car at some distance.

As soon as Mrs. Ahmad disembarked from the car, she was intercepted by a car from the opposite direction in which a bearded man asked her if she was a Mirzai. He showed her a photo of the fourth caliph of the Ahmadiyya community and asked if she knew him. He asked for the caliph’s address. She ignored him and started walking towards the shop. He came again after making a U turn and indulged in badmouthing the caliph. Some people gathered at the spot, but nobody came forward to stop him and support her. She hurried into the shop, and the trouble-maker went away. The idiot was ignorant that Khalifa tul Masih IV had died in London 14 years ago.

The lady felt harassed and vulnerable.

Persecution in Nankana

Jhangar Hakamwala, Distt. Nankana: Rai Muhammad Afzal, Ahmadi has faced persecution since 2013. He is a school teacher by profession. In the month of Ramzan in 2013 mullas implemented his social boycott and announced from loudspeakers in mosques that all social ties with him were *haram* (illicit); even exchange of greetings was not permissible with him. Thereafter threats to his life were conveyed. He had to shift elsewhere, but returned after sometime. One night some attackers entered his house, threatened him and his family for life and told him to quit the Ahmadiyya community or expect a follow-up visit. They departed having looted some cash and gold ornaments.

Mr. Afzal shifted to Nankana city in the face of severe hostility in his village. When the administration of the school came to know the religious identity of his son, they sent for Mr.

Afzal and told him to leave the community or get his son enrolled in another school. He opted for the latter.

Ahmadis are facing hardships in Nankana. Approximately 90% shops carry this warning: “Entrance of Qadianis (Ahmadis) is prohibited.” This hostility has become worse in the city after the recent murder of Mr. Saleem Latif an Ahmadi lawyer.

Problems at work

Lahore; 2017: Mr. Abrar Ahmad, Ahmadi, is facing difficulties and loss of well-deserved benefits at his work place, only for his faith. He is employed as a manager in Saira Memorial Hospital, Model Town, Lahore.

Dr Aasim, a senior member of the hospital’s Board of Trustees took him and presented him to the CEO. There he told the CEO, “This chap is a Mirzai, a *kafir*; why have we employed him?” When Mr. Abrar attempted a response, the doctor pulled him by the arm and said, “You know that you have given in writing that you are an Ahmadi!” “Yes, I am an Ahmadi; and that is what I would declare. Why should I tell a lie for holding on to a job?” replied Mr. Abrar. Dr Aasim did not like the honest reply and blurted, “If I had the powers, I would fire you.” Then he indulged in bad-mouthing the Ahmadiyya community.

Mr. Abrar has not been granted medical benefits and some other service privileges for the last four years. Every time he is told, “Dr Aasim does not agree.”

Tension in Sanghar (Sindh)

Sanghar; October, 2017: Anti-Ahmadiyya sentiments are promoted actively in Sanghar. Opponents remain busy in spreading hate against Ahmadis. Following incidents illustrate.

An iron grill was ordered for the Ahmadiyya mosque. When an Ahmadi contacted for its installation, the grill-maker refused his services for the Ahmadiyya mosque. Ahmadis had to hire another installer.

An Ahmadi Mr. Mubarak Ahmad opened his new shop ‘Mubarak Electronics’. His shop is located near a mosque. Two of his workers are non-Ahmadis, and the mullas prompt them to leave the job but they have resisted this advice. One day Mr. Mubarak Ahmad was intercepted by a mulla who abused him. Mr. Ahmad decided not to respond in kind.

Another Ahmadi, Mr. Maqbool Ahmad hired a new shop near the grain market in Sanghar. Mullas told the shop owner to get his shop vacated. The shop-owner didn’t oblige the mullas, so they themselves came over to the shop to dislodge the Ahmadi. Mr. Maqbool contacted the Rangers, on whose intervention the mullas withdrew.

Livelihood deprived for faith

Rabwah; November 2017: Mr. Muhammad Saeed has been working in a thread mill near Sheikhpura for the last eleven years. He started facing difficulties when his colleagues came to

know of his Ahmadiyya identity. They boycotted him socially. When the owner of the mill came to know of it, he called Mr. Saeed and laid him off because of his faith.

Thereafter Mr. Saeed went to another mill for a job. When the mill-owner came to know that he was from Rabwah, he said that he wouldn't provide job to a *Mirzai*.

Now Mr. Saeed is jobless and is trying to find a way to earn his livelihood.

Harassment of Ahmadis in a provincial capital

Lahore, December, 2017: Following three incidents were reported from Baghbanpura area.

1. Mr. Nisar Ahmad accompanied by his daughter was on his way to the local bazaar, when a non-Ahmadi friend met him and informed him that some mullas had gathered at some distance ahead; they talked of a house of a *Mirzai* (Ahmadi) here and expressed hostile intentions. Mr. Nisar returned to his house for security concern and postponed his shopping.

Earlier he owned a shop in this bazaar. Opponents frequently raised anti-Ahmadiyya slogans near his shop. As a result, he had to give up that shop.

2. Mr. Fahim Ahmad owns 'Nisar Studio' in Shalamar Chowk. One day he went to his shop and saw approximately a hundred men gathered there. They carried Khatme Nabuwwat posters, and raised anti-Ahmadiyya slogans.
3. Mr. Mubashir Ahmad Tanvir is a resident of Sahwari. One evening, while sitting with his family in the lawn, he heard gun-fire. They hurried inside. After some time he went to the roof where he saw a number of empty bullet shells.

It seems that this prank was done by his neighbour's spoilt son who had fired these bullets. For what reason, we are not sure.

Hostility in the bazaar

Mittha Tawana, District Khushab; June - August 2017: Mr. Inamullah Khan Ahmadi is a representative of the MOBILINK in Qaidabad, District Khushab. He is active in the community life and is district president of the Ahmadi youth. For quite some time he was targeted by the Khatme Nabuwwat organization who campaigned against him and his business activities, among the population, especially traders.

In the past, Mr. Inamullah's opponents were active in Qaidabad and Chak 2 TDA; later they extended their hateful campaign to the town of Mittha Tawana.

On June 20, they posted anti-Ahmadi posters in the town. Traders were urged to boycott all dealings with Inamullah. Some members of the MOBILINK joined the AMTKN in this drive and shared anti-Ahmadiyya messages with the company's WhatsApp group.

As a result of the above, a number of traders boycotted MOBILINK. This made the company send their official to Mittha Tawana to make an inquiry. During the inquiry when the official and Mr. Inamullah visited a shop, the shop-keeper objected to Mr. Inamullah's visit and told him to get out as he was a *kafir*, and *kafirs* were not allowed to enter his shop. Subsequently

the bigot told the company official that the boycott would be lifted only when the Qadiani was fired.

The official went back to report his findings to his superiors.

On August 13, his neighbors held a reception-cum-rally to celebrate the birthday of the Holy Prophet (PBUH). They availed this occasion to insult the founder of the Ahmadiyya Community and to bad-mouth his followers. The participants were exhorted against local Ahmadis by assertion that the latter were blasphemers and *wajib-ul-qatl* (must be killed); they should be boycotted and prosecuted if they indulge in Islamic practices.

Three days later, Mr. Inamullah was sent a post with the following message (excerpt):
“Qadianis are apostates and blasphemers and as such *wajib-ul-qatl*. They continue to harm Islam and the Muslims. You, in particular, have spread great filth in this area and are busy in spreading Qadianism. We have all the information on those whom you trapped through deceit and inducement. It is in your interest to stop all this nonsense. Repent and join Islam, otherwise.... If you act clever, you will be yourself responsible for the harm that will come to you.

“Long live – End of Prophethood. From a lover of the Prophet.”

Mr. Inamullah informed the authorities of this post, in writing.

Hostility and boycott promoting pamphlet

قادیانی دنیا کے بدترین کافر

قادیانیوں کی کمپنیوں، مصنوعات، ڈاکٹرز، ہسپتال، وکیل، اور دیگر پاکستانی حکومتی مشینری میں شامل اور دیگر اخباری اور ٹی وی اینکرز سب کی فہرستیں تیار کریں تاکہ ان قادیانیوں، اور مرزائی نواز گاندھی سیاسی، سماجی، معاشی معاشرتی، اقتصادی ہر طرح کا بائیکاٹ کر کے ان پر پاکستان کی مقدس سر زمین کو تنگ کر دیا جائے،

شیران کے کسٹرڈ کھیر وغیرہ بھی ہیں اور شیران نامی ریسٹورنٹ بھی قادیانیوں کے ہیں

پنجاب آئل ملز لمیٹڈ انھی قادیانیوں کی ہے

ذائقہ بنا سکتی، آئل بھی انھی کے ہیں
کینولیو آئل اور بنا سکتی بھی انھی کے ہیں
اوسی ایس کوریئر سروس بھی قادیانیوں کی ہے ڈاک اور دیگر اشیاء بھیجنے کے لیے
ریٹ کم ہونے کی وجہ سے پاکستان میں کافی مقبول ہے

یونیورسل سپٹلائز اور دیگر یونیورسلز کی الیکٹریکس اشیاء بھی انھی کی ہیں
شاہنواز فلور ملز انھی کی ہے شاہنواز ٹیکسٹائل ملز بھی انھی کی ہیں
تاج فلور ملز انھی کی ہیں

کیوریٹو کمپنی ہو میو پیٹھک کی انھی قادیانیوں کی ہے
الرحیم جیولرز والے کراچی تک یہی لوگ ہیں
رومی ٹریولرز والے بھی قادیانی ہیں کینٹ کراچی میں

(Translation)

Qadianis are the worst infidels of the world

A list of Qadiani companies, products, doctors, hospitals, lawyers, and others who are employees of the Pakistan government, as also of TV and newspaper journalists should be prepared, so that, these Qadianis and pro-Mirzais could be boycotted in social, political, communal and financial fields. Their life should be made unbearable land of Pakistan. (continued)

There are custards, and Kheer etc of Shezan. Shezan Restaurant is owned by Qadianis.

Punjab Oil Mills Limited also belongs to these Qadianis.

Zaiqa Banaspati and Oil also belong to them.

Canola Oil and Banaspati also belong to them.

OCS courier service also belongs to the Qadianis; it is popular in Pakistan for its low rates of dispatching mail and items.

Universal Stabilizers and other electronic products of Universal also belong to them.

Shahnawaz Flour Mills also belong to them, Shahnawaz Textile as well.

Taj Flour Mills also belong to them.

Curative Company of homeo medicines also belongs to these Qadianis.

Al-Raheem Jewellers upto Karachi belong to these people.

Roomi Travels in Karachi Cantt are also Qadianis.

Hateful pamphlet promoting boycott of Ahmadiyya products

کیا ہم عشقِ مصطفیٰ میں اتنا بھی نہیں کر سکتے؟

مرزائی توہین رسالت کرنے کے علاوہ آپ ﷺ کی جگہ مزارِ انعامِ قادیانی کو آخری ہی مانتے ہیں
فتنہ مرزائیت کو مالی طور پر مضبوط کرنے میں قادیانیوں کی شیرازہ کمپنی سرفہرست ہے اس لیے
ہر وہ مسلمان جو شیرازہ یا دیگر قادیانی اداروں کی خرید و فروخت کرتا ہے۔۔۔

وہ اسلام اور پیغمبر اسلام ﷺ کے خلاف بغاوت میں اپنا حصہ ڈال رہا ہے۔

وہ مسلمانوں کا تعلق پیارے کریم ﷺ سے کٹوانے کا سبب بن رہا ہے۔

وہ اپنی غیرتِ رسول ﷺ کا سودا کر رہا ہے۔

وہ اپنے اور اپنے بچوں کے ہیٹ میں جہنم کی آگ بھرا رہا ہے۔

اے مسلمان سوچ!

اگر شیرازہ پینے کے بعد تجھے موت نہ آکر تو بتا تیرا انجام کیا ہوگا؟

کل کس منہ سے شافعِ محشر ﷺ سے شفاعت طلب کرے گا؟

کل کس منہ سے ساقی کوثر ﷺ سے جامِ کوثر مانگے گا؟

اے مسلمان! تیرا دشمنانِ رسول۔۔۔ قادیانیوں سے خرید و فروخت کرنا

اور تعلق رکھنا کہیں گنبدِ خضریٰ کے کریم ﷺ سے تیرا تعلق نہ کٹا دے۔

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سنتباتِ جنتِ نبوت

(Translation on next page)

Can we not do even this for the love of the Prophet?

In addition to committing blasphemy, Mirzais (Ahmadis) believe Mirza Ghulam Qadiani to be the last prophet instead of the Holy Prophet (PBUH). Shezan company owned by Mirzais is in the forefront in strengthening financially the evil of Qadianiat. That is why every Muslim who deals with Shezan and other companies of Qadianis is:

- Playing his part in rebellion against Islam and the Holy Prophet (PBUH).
- Responsible for breaking Muslims' link with the dear Holy Master (PBUH).
- Compromising his devotion to the Holy Prophet (PBUH).
- Is filling his own and his family's tummies with hell fire.

O Muslim, consider!

- What will be your end like if you die soon after drinking Shezan?
- How will you seek intercession of the Holy Prophet (PBUH) on Doomsday?
- How will you ask for the Holy Drink from the Saqi (PBUH) at the Holy Fountain?

O Muslim! your dealing with Qadianis may cut off your relationship with the Holy Master (PBUH) of the Green Tomb.

A few famous Qadiani companies:

Shezan drinks

Zaiqa cooking oil

Universal Stabilizers

Pearl Oil

Shahtaj Sugar Mills

Beta Pipes

OCS

Shezan Company products

From: Hadhrat Maulana Muhammad Hassan, Shubban Khatm e Nabuwat

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