Maulvi Khadim Rizvi of Tehrik Labbaik (TLYR) spoke at a Khatme Nabuwwat conference and said: “…And here we are – talking about peace in Pakistan. About peace! This is the same thing (sic); that is why Islam is not allowed to come to power (here). The day Islam comes to power, there will be one decision regarding Mirzais (Ahmadis): Either recite the Kalima (become Muslim) or accept Death. There won’t be anything else other than this. …”

On YouTube (Translation)

Note: Authorities have taken no notice of this blatant violation of PPC 153-A.
• Attempt against another Ahmadiyya mosque in District Sialkot. It was built 70 years ago.

• Ahmadi family told to dislodge in Balochistan – for his faith. He has lived in the town for 35 years.

• Obstacles in worship and freedom of faith in District Sargodha. Ahmadis told to get permission of DC.

• Move in the National Assembly to impose Death penalty on those who convert to Ahmadiyyat.

• PML-(Nawaz) government’s lack of concern with excesses against religious minorities. IHC single-judge bench verdict not appealed, although recommended by HRCP.

• Undeserved influence of a non-descript mulla in pursuit of human rights excesses against Ahmadis. LHC judge requires numerous departments to explain their portion vis-a-vis Mulla Muaviya’s accusation.

• Take-over attempt against another Ahmadiyya mosque.

• Ahmadiyya prayer-centre under threat of closing down in Lahore – in the name of security.

• Ahmadis harassed by activists of extremist TLYR. Former restrained themselves to avoid an attack and a clash.

• Ahmadi exercised right of vote – but across the 7 seas.

• Other reports from the provincial capital, Lahore.

• Ahmadis behind bars.

• From the media.
Ahmadi murdered for his faith
Saroba Garden, Lahore; June 25, 2018:
Another Ahmadi, Qazi Shaban Ahmad Khan was killed by unknown gunmen, on June 25, 2018 at his house in Lahore. The assailant shot him three times. He died on the spot. He left behind a widow and three disabled daughters.

According to the details, at about 23:00 two men wearing face masks entered his house. Mr. Khan’s wife was in the washroom when assailants barged into their bedroom. One of the gunmen took her to their daughters’ bedroom on gun point. The other assailant fired three shots in the abdomen of Mr. Khan, and he died on the spot. The assailants fled away thereafter.

Mr. Khan had no personal enmity with anybody. He ran a school for special children, with the help of an NGO. Mr. Khan’s widow said that he appeared under tension for some days as he was harassed and threatened by the nearby Madina Mosque’s mulla. So, he restricted his sorties from home as precaution.

There are three mosques in the area of Mr. Khan’s residence. The clerics indulged in open hate speech against Ahmadis. The authorities did not admonish them for spreading sectarian hate.

Fabricated blasphemy case under PPC 295-C registered against Ahmadi in District Layya. Police submits to mulla.
Chak 368 TDA; July 1, 2018: The police registered a case under PPC 295-C against Mr. Javed Ahmad Ghuman in police station Chobara, on July 1, 2018 in Case Nr 288/18. The complainant alleged that the accused had tempted with money a Muslim, Muhammad Nasim, to become a Qadiani; when approached, the accused blasphemed the Holy Prophet.

Facts of the case are different.

Sufi Ahmad Hasan, a local mulla had a dispute over some agriculture land with Mr. Mushtaq Ahmad, an uncle of the accused. A court gave verdict against the mulla who then felt angry over it.

Recently another uncle of Mr Ghuman died on May 25, 2018. The mulla opposed his burial in the common graveyard and created an ugly situation. The police therefore forbade Ahmadis to bury the deceased there. So Ahmadis had to take the dead body away to a distant location for burial.

One of the local non-Ahmadi Muslims was put off by such conduct of the mulla. In disgust he told the mulla that he would have nothing to do with him in future. Also, he joined Ahmadis for prayers and community interaction.

The mulla and his friends were very upset over this.

For this reason they agitated and approached the police to register a case against Mr Ghuman over fabricated allegation of blasphemy. The police obliged, although no blasphemy whatsoever was even remotely involved.

The police were unable to arrest Mr Ghuman, instead they detained his brother Mr Mukhtar Ahmad Ghuman and conveyed that he would be released only if the accused were presented. This is an unlawful act on part of the law-enforcers.

This incident, symbolizing teamwork of the mulla and the police, precipitated by misconduct of a mulla, became known abroad and was circulating on Twitter worldwide.

It is hoped that the authorities would act fair and declare the fabricated application of the mulla a fake complaint.
A police case against 8 Ahmadis in Rabwah

Rabwah, June 7, 2018: On June 3, 2018 a fabricated FIR was registered against employees of the security department of the local community. Of these three were named as Mr. Waqar Ahmad Bajwa, Mr. Waqas Ahmad and Mr. Nadeem Ahmad, while 4 or 5 were unnamed. A police case, Nr 283/18 was registered under PPC 342 for wrongful confinement.

In fact the security workers had only stopped a few loafers, interrogated and handed them over to the police.

The case was registered on the complaint of one Usman Ali from Daska, now living in Rabwah. He is a hireling of mulla Hassan Muaviya of Lahore who is a full time anti-Ahmadi activist.

Another police case, against 28 Ahmadis of Rabwah

Rabwah; June 22, 2018: A police case was registered against three Ahmadis Mr. Abdus Salaam, Mr. Abbas, Mr. Muhammad Inaam and twenty-five un-named Ahmadis under PPC 295/354, 337 A, 337 L, 148 and 149 on June 22, 2018 in police station Chenab Nagar.

According to the details, one Mr. Muhammad Liaqat who had reneged from Ahmadiyyat lodged a complaint with police alleging threats and harassment by Ahmadis.

In fact all that happened was a motorcycle incident that resulted in a verbal exchange. As no serious damage had occurred, the parties made peace. Later, some mullas agitated the issue and urged Mr. Liaqat to approach the police to register an FIR against dozens of Ahmadi.

The mulla helped the complainant to fabricate a story accordingly. The police had to register the case.

Police case against two Ahmadi seniors for undertaking repairs and renovation of a historic residence

Sialkot; May 12, 2018: This happened in May but missed adequate mention in the monthly report.

Ahmadis, after due permission, had undertaken repairs and renovation of a historic house adjacent to the Ahmadiyya Mubarak Mosque, in which Hazrat Mirza Ghulam Ahmad Qadiani, the founder of the Ahmadiyya Community had stayed on his visit to Sialkot. The finishing phase was in process when opponents started an agitation against the work. The local administration joined hand with agitators and forbade Ahmadis from further work. Later the administration sealed the house in response to the mullas’ agitation.

The police booked two Ahmadis, Mr. Abdus Sattar Butt the city president and Mr. Mumtaz Butt on May 12, 2018 under section 132(2) of Punjab Government Act 2013 with FIR 271/18 at police station Nikapur, Sialkot, on fabricated charge of ‘unlawful construction’.

In fact, Ahmadis had undertaken repairs and renovation of the house with permission of local authorities. The house was over a century old and it is ridiculous to accuse the owners that its design violated local rules.

Section 132(2)(b) of Punjab Government Act 2013 provides:
If a person commits an offence specified in–
“...such person shall be punishable with imprisonment for a term which may extend to three years, or with fine which may extend to one hundred thousand rupees or with both.”

Twelve days later, the council authorities and a mob jointly destroyed this revered building. (For details, see report for May 2018)
Exploit religion – trend in election campaign

June 2018: Politicians do not forget that Pakistan is an Islamic Republic. They know that people generally are proud of their Islamic identity and love their religion even if their practice of it is discretionary. Political leaders themselves are of the same type. They think, perhaps with some justification, that playing religion card in elections is kosher. This may be justified to an extent if the aim and the practice is positive and in the long-term interest of public.

However, in reality, people are exploited in the name of religion. Sectarian issues are highlighted knowing well that this would lead to extremism, even terrorism. This time, some politicians and a few political parties are banking upon gaining votes or depriving their political adversaries of votes, in the name of End of Prophethood. They are also availing of the weeks leading to the election date, in persecuting Ahmadis in numerous ways. A short list is given below:

- The PML-N government declared that year 2018 will be celebrated as the Khatme Nabuwwat (KN) Year.
- The TLYR, a fresh entrant in elections as a politico-religious party, invested a great deal of political capital in Faizabad sit-in in the name of KN.
- The PTI has blamed the PML-N of disturbing the KN rules at the time of passage of the Elections 2017 Act. It knows that the Act, prior to the later amendment, facilitated voting rights to Ahmadis. However PTI has repeatedly held PML-N responsible for the attempted ‘improvement’ and declared the latter accountable.
- Imran Khan asserted that none who does not believe the Holy Prophet to be the last prophet can call himself a Muslim.
- The Azad Jammu and Kashmir Parliament declared Ahmadis in February this year to be a non-Muslim minority. The AJK prime minister is an affiliate of PML-N.
- Three major KN conferences were held in Lahore in March, with more than a mere mod from the PML-N provincial government.
- Ch. Pervaiz Ilahi of PML-Q issued a statement in support of the ‘end of prophethood’ in March.
- Freedom of worship was denied and restricted to Ahmadis in Districts Sargodha and Khushab of the Punjab in April 2018.
- Ahmadiyya mosque in Karachi was threatened and the community members had to shift their households to avoid harm in North Karachi (April 19, 2018).
- Ahmadiyya property in Sialkot was destroyed by mob and a mosque was severely damaged. The mob was led by political mullas, while the administration and the police provide support – direct and indirect.
- Ahmadiyya mosque in Deryan Wala, District Narowal was sealed by authorities.
- After a threatening agitation by a mulla, the police booked an Ahmadi on fabricated charge of blasphemy in District Layya on July 1, 2018.
- TLYR and AMTKN held pre-polls Iftar parties in Lahore to agitate the guests.
- Capt. ® Safdar of PML-N ranted again against Ahmadis in an electoral meeting. He leaned on the usual blasphemy and end of prophethood themes.
- Subsequent to a mulla-led agitation in District Layya, the police booked an Ahmadi for blasphemy in a fabricated accusation.
- An Ahmadi was murdered for his faith, in Lahore on June 25.
- A couple was shot in Jaranwala on July 7.
Etc. Etc.
The above is indicative of the ugly trend in the election campaign, in violation of election rules. This can get out of hand and result in an uncontrollable law and order situation, particularly if one or more parties, who are afraid of defeat in elections, decide to throw up the chess board.

An Ahmadi’s store set on fire
Jinnah Town, Quetta; June 30, 2018: Mr. Fazl ur Rehman is president of Ahmadiyya chapter in Jinnah Town, Quetta. He is a wholesale dealer of cosmetics. He uses the first floor of his house as depot of this stock. He faces opposition and hostility in business for being an Ahmadi.

On June 16, 2018 Mr. Rehman and his family went out for dinner. At about 22:30 his neighbor informed him that his store was on fire. He rushed back and found that the store was engulfed in flames. Thereafter a fire-brigade party arrived and the fire was extinguished eventually. The entire store and its stock was destroyed.

The store had no electric or gas connection. It seems that someone deliberately set the first floor on fire, as no damage was done to the residential ground floor.

Mulla Rizvi of TLYR prescribes ‘Death’ for Ahmadis
Maulvi Khadim Hussain Rizvi of TLYR (Faizabad notoriety) spoke at a Khatme Nabuwat conference; its clip is available on YouTube and is being circulated. While talking about Ahmadis on the issue of ‘end of prophethood’, he expressed his anger over talking ‘peace’, and said, “...And here are we – talking about peace in Pakistan. About peace! This is the same thing (sic); that is why Islam is not allowed to come to power (here); the day Islam comes to power, there will be one decision regarding Mirzais (Ahmadis): Either recite the Kalima (become Muslim) or accept Death. There won’t be anything else other than this. ...”

(Translation) https://youtu.be/pa-g8jY10d8

Attempt against another Ahmadiyya mosque
Uwrah, District Sialkot; June 2018: Subsequent to a successful attack on an Ahmadiyya mosque in Sialkot, some mullas of village Uwrah got encouraged and started planning demolition of the local Ahmadiyya mosque. This mosque was built almost 70 years ago.

It should be mentioned that Pakistan law does not forbid Ahmadis construction of minarets, or niche in their place of worship.

Ahmadi, having come to know of the evil intentions of the bigots informed the district authorities and the local police. As a result the inspector of the police post sent for the reps of the two communities. Four Ahmadis went for the meeting, while the mullas came along with approximately 70 men who acted rowdy. The inspector had a word with four men of each party. The mullas took the line that they were angry as Ahmadis had named some of them in their complaint. Ahmadis said that they had named none. The inspector told Ahmadi delegation to give in writing that they named nobody. Ahmadis did that.

A few days later the area revenue clerk (Patwari) visited the village, as rep of the Assistant Commissioner, and sent for a non-Ahmadi applicant and accompanied by a few Ahmadis, visited the mosque. He remarked that the mosque was old and no repair work was going on (as alleged). In reply to his question, Ahmadis told him that the mosque was built prior to the Partition. The clerk took a photo of the participants of the talk, obtained their signatures and departed.

Some days later, the SHO sent for the two parties. He heard both the sides and remarked that neither the police, nor Ahmadis, nor the opponents will demolish the minarets. “I shall personally visit the site,” he said.

On May 22, a number of miscreants assembled in the vicinity of the mosque. The police were informed and the SHO came over. He took one man each of the two parties and
went inside. He remarked that it was an old mosque and he would inform the Deputy Commissioner accordingly.

Note: After the attack on Ahmadi properties in Sialkot and the onset of elections campaign, anti-Ahmadi campaign has picked up and Ahmadis are confronted with higher level of threats, harassment and agitation.

Ahmadi told to dislodge – for his faith

Wandhar; Balochistan: Mr Ittefaq Ahmad, resident of Wandhar for over 35 years has been told here to vacate his business and leave.

Mr Ahmad runs a shop in the main bazaar. This shop is owned by a local madrassah and mosque.

For the last two or three years, Mr. Ahmad experienced a muted anti-Ahmadi propaganda that would surface off and on, but it was countered with the help of the mayor and the local chief. This time, in May 2018, Mr Ahmad received a notice to vacate the shop within three months.

It is learnt that a mulla had come from Karachi and had met the Mosque Committee. He spoke against Ahmadis and gave fatwa that the rent collected from an Ahmadi was haram (illicit) for the mosque and the madrassa. He further asserted that Ahmadis were Wajib ul Qatl (must be put to death). The president of the Mosque Committee expressed his compulsion in the light of the fatwa.

Mr. Ahmad told the Committee that he was a resident of Wandhar for long, and had business obligations and loans to clear; this was not possible to do within three months. Also his children were going to school, so he should be provided relief till the end of the academic session.

The president told Mr. Ahmad to write him an application. Mr. Ahmad did that, and awaits a reply.

Obstacles in worship and freedom of faith

Sillanwali, District Sargodha: A year ago Ahmadis built a residence for their missionary in this small town. They use the place as a prayer centre as well.

Recently, some people wrote an application to the DPO that Ahmadis were congregating there in secret to worship. This was a cause of concern to them and could lead to a religious dispute, they said. The DPO sent the application to the SHO for further action.

The SHO sent for Ahmadis and demanded that they give in writing that they would not assemble there for prayers. Ahmadis told him that the place was not a mosque but only a house where they get together for worship.

The SHO told Ahmadis that if they wanted to assemble anywhere for prayers they should first seek DC’s permission and get the place registered.

Special verbal rules for Ahmadis – to deny them freedom to practice their religion.

Move in the National Assembly to impose Death Penalty on Ahmadis

Islamabad: We have received copy of an Adjournment Motion under signature of a JUI-F women member of the National Assembly, signed on March 26, 2018 asking for debate on the issue of people who become Ahmadis. Extracts from the applications are translated below:

Adjournment Motion under Rule 259

I put forward this Adjournment Motion on an extremely important and utmost momentous matter:

And these people (re-converted Ahmadis) proceed abroad and bring bad reputation to Pakistan. They blemish this country and nation, and obtain benefit in foreign countries, as
Ahmadi/Qadiani. In fact, the apostasy laws apply to them. As such under what rules NADRA changes their religious identity? How many individuals’ identity cards have been modified? This important issue should be debated in the parliament.

Sd –
Mme Naeema Kishwar Khan
N.A - 327
Member National Assembly
200/26-3-2018

(Note: It is relevant to mention that according to JUI-F (the party of the applicant) penalty of apostasy is ‘Death’.)

PML-(Nawaz) government’s lack of concern with accesses against religious minorities

Islamabad: It would be recalled that a single-judge bench of Islamabad High Court delivered a verdict in March 2018 that was loaded with far reaching adverse effect on the plight of religious minorities of Pakistan in general and of Ahmadis in particular.

The judgment, in a nutshell, implied:

- For joining Civil Service, Army Judiciary, faith affidavit is compulsory.
- Parliament should take measures which “will completely terminate those who scar this belief” (in end of Prophethood).
- It is mandatory that citizens of Pakistan get their religious identity with authentic particulars.
- He called lack of religious identity data of civil servants ‘alarming’ and ‘a major setback’.
- He declared that the minority members who do not hold a distinct identification due to their names and general attire, ‘leads to crises’.
- In his opinion, appointment of a ‘non-Muslim on constitutional posts is against our organic law and rituals.’
- It is mandatory for every Muslim to guard and protect this nuclear (belief in end of prophethood).
- In order to get CNIC, Passport, Birth Certificate and entry in Voters List, an affidavit must be sworn by the applicant based on the definition of Muslim and Non-Muslim.
- NADRA must fix time duration for any citizen who intends to make correction/change in the already given particulars, especially religion.
- It is binding on the state to take care of the rights, feelings and religious beliefs of the Muslim Ummah and to also ensure the protection of rights of minorities in the light of teachings of ‘Islam’ being the religion declared by the constitution of the country.

The above verdict received mixed response from literate sections of society. Some leading intellectuals felt very disturbed over the judgment and expressed their disagreement in op-eds. According to some, decisions of such far-reaching social implications could only be taken by the Supreme Court and not single judge of a High Court. A member of HRCP called the ruling “very dangerous”. [For details see lead story in our monthly report for March 2018].

Human Rights Commission of Pakistan, the leading NGO in this field, termed this ruling as ‘cause for serious concern’ and recommended: “It is essential that the government act in aid of its minority citizens by appealing this ruling speedily and robustly.”

The PML-N government remained in office in Islamabad for 11 weeks after this judgment, thus had plenty of time to appeal against this single-judge verdict, but failed to do so.

In fact, it proceeded to implement the orders of this judge, as NADRA, an important department of the federal-government drafted and implemented two fresh affidavits – one for Muslims, another for Non-Muslims – and
required all its employees to submit those to the management.

**Undeserved influence of a non-descript mulla**

*Lahore:* Mulla Hasan Muviya is based in Lahore. He has little standing in the realm of religious knowledge. His only qualification is being a brother of Maulvi Tahir Ashrafi who wields some influence in official circles in the federal capital. Muviya makes a living from his anti-Ahmadi activism in a Khatme Nabuwwat forum.

He keeps himself busy in sending applications to various state offices to take action against Ahmadis. He also approaches the police to register cases against them.

Recently he sent a petition to Lahore High Court taking the plea of a government notification whereby various Ahmadiyya publications and Ahmadiyya translations of the Holy Quran were (wrongfully) banned. He accused Ahmadis of continuing the publication, marketing and owning these publications. He accused state agencies of colluding with Ahmadis in violating this notification.

Justice Ali Akbar of Lahore High Court held a hearing of this case on June 1, 2018. Among those present in the court were representatives of high provincial officials like the I.G. Police, Addl. IG Counter-terrorism Department (CTD), Regional Officer CTD Faisalabad, Secretary Home Department, Chairman Quran Board, Secretary Auqaf, Chief Secretary Punjab and Secretary Ministry of Religious Affairs.

It is amazing that mulla Muviya *aka* Tooti succeeded in effectuation such a huge assemblage of officialdom in Lahore High Court.

These officials told the judge that they had repeatedly carried out checks and were satisfied with the state of affairs. Muviya’s advocate interrogated them extensively and asserted that the officials were not telling the truth and were supporting ‘Qadianis’. The judge told these officials to check further and submit a fresh report by the next hearing on June 6. The urgency and priority accorded to Muviya’s petition is noteworthy, particular in view of the fact that the mulla was essentially trying to re-ensure denial of freedom of religion to a marginalized group.

The CTD, the police and all concerned submitted their reports to the Home Secretary by due date.

Subsequently, over the fresh reports, the judge gave 12 June as the date of hearing, while the mulls led by Muviya made the Police and the CTD as the second party, and excluded the Ahmadis. This arrangement raised some concern with Ahmadis, that by excluding them from the case Muviya had maneuvered to obtain a judicial ruling in their absence. As such, the Ahmadis’ attorney applied that Ahmadis be made a party to the hearing.

Later, on June 13 the judge decided to hear the case in his chamber rather than in open court.

In the chamber, the Ahmadis’ attorney joined the proceedings to which Muviya’s attorney objected strongly. Ahmadis replied that the case primarily is anti-Ahmadiyya and they have not been made a party; that was unfair, that is why they had applied to be made a party to the case.

At this the judge told Ahmadis’ attorney to use his head (*Aap log aqal sey kam lein*) and file a separate appeal. The attorney took exception to this remark and ‘advice’, and requested instead a ruling on his plea. In response the judge stated that he would not hear this case and would send it back to the Chief Justice to reconsider its allocation.

**Take-over attempt against another Ahmadiyya mosque**

*Qiyam Pur Saddey, District Narowal:* A non-Ahmadi sent applications to the DC and DPO...
Narowal to order handing over the local Ahmadiyya place of worship to Muslims.

According to him the mosque was built prior to the Partition. It was jointly used by the two communities. Later, with the passage of time, Qadianis took its possession. These people threaten us Muslims. They are supported and funded by foreign elements. The mosque should be recovered from Qadianis. Muslims’ rights should be protected and a criminal case be registered against Ahmadis. Otherwise there shall be a law and order situation that may end up in bloodshed, they threatened.

Approximately a month ago, the police and administration took up this case, heard both the sides and the issue seemed settled. However, now with the election campaign in full swing, and a change in senior police and administration officials, the miscreants have raised this issue once again, took out a procession and threatened takeover of the Ahmadiyya mosque.

Ahmadis wait and see.

Ahmadiyya prayer centre under threat of closing down – in the name of security

Wapda Town, Lahore; June 3, 2018: For some time the personnel of Special Branch had been visiting the Ahmadiyya Centre in Wapda Town, Lahore. On May 16, the police SHO sent for Mr. Nadeem Virk a member of the Ahmadi security committee. The SHO has recently changed. So two members of the Ahmadi security committee went to the police station and met the new SHO. The SHO told them that he had received a negative report regarding Ahmadis. According to the report Ahmadis do not have legal documents of this property, and the area is heavily populated with Ahle Sunnat and Ahle Hadees sects, so there was a risk that someone could agitate the people against Ahmadis. “So, for the sake of peace and to prevent any attack you should close your community centre; otherwise I would lock it myself”, the SHO said.

At this the committee members told to the SHO, “Our centre is in the police record. The previous SHOs used to visit our centre; he also appointed personnel for its security. We have good relations with neighbors, and pose no threat to security or public peace.” The SHO appeared not to agree, and decided to postpone his action till a personal visit to the centre.

Later the SHO visited the centre. Members of the Ahmadiyya security team answered his questions and explained their position. He seemed to be satisfied.

Ahmadis harassed by TLYR – avoid being attacked

Lathianwala, Faisalabad; June 9, 2018: On June 9, 2018 Ahmadi youths of Lathianwala, Faisalabad undertook voluntary work at the Ahmadiyya graveyard. On conclusion while returning home, Muhammad Asif a worker of Tehrik e Labbaik Ya Rasul Allah (TLYR) hit an Ahmadi youth with his bike intentionally. They exchanged hot words. Asif on reaching the village, muster a number of sympathizers and attacked the Ahmadi’s house. Fortunately some decent fellows intervened and the brawl did not worsen.

The police was informed of the incident and they reached the scene with a heavy contingent. The police called both parties to the police station the next day. There the SHO heard both the parties and gave his decision against Asif and his fellow mobsters. At this Asif sought pardon, and Ahmadis were happy to oblige.

Ahmadi exercised right of vote – but only across the 7 seas

A ‘tweet’ by an Ahmadi Shan Yousaf is reproduced below as found:

Shaan @Shanyousaf6
Just voted in #OntarioElection2018, something I couldn't do in my home country #Pakistan because of my #Ahmadi Muslim faith, making this even more significant. Thank you #Canada for not discriminating me for my faith & allow me to have same rights as other Canadians.

Other reports from the provincial capital, Lahore

- TLYR arranged an Iftar party inviting people from Mughalpura, Baghbanpura and Gulshan Park. They used the occasion to agitate the invitees on the issue of end of prophethood, and told them to be prepared to make sacrifices for this cause. They were told that TLYR is committed to bring a revolution in society, and as the country belongs to Muslims, no Non-Muslim will be tolerated here.

  This election campaign of Allama Khadim Hussain Rizvi is being run by him in the name of religion and end of prophethood.

- Aalmi Majlis Tahafuzz Khatme Nabuwwat (AMTKN) held an Iftar party at their centre in Lahore. Leading mullas, based in Lahore, attended it. These included Azizur Rahman Sani, Jamilur Rehman Akhtar, Qari Abid, Maulvi Tahir etc. They made anti-Ahmadiyya speeches at the occasion. Their main theme was total social boycott of Ahmadis as that would hurt them most in their opinion. The mulla insisted that such a boycott would please the Holy Prophet greatly. The leaders urged guests to beware of Qadianis, strengthen their bonds with the KN centre and work harder in the service of end of prophethood.

Ahmadis behind bars

1. A contrived case was registered against four Ahmadis, Mr. Khalil Ahmad, Ghulam Ahmad, Ihsan Ahmad and Mubashir Ahmad of Bhoiwal, District Sheikhupura under PPCs 295-A, 337-2 and 427 on May 13, 2014 in Police Station Sharaqpur. Mr. Khalil Ahmad was then murdered by a madrassah student, while in police custody, two days later on May 16, 2014. The remaining three accused were arrested on July 18, 2014. A year later the deadly clause PPC 295-C was added to their charge-sheet by order of a high court judge. A sessions judge sentenced them to death on October 11, 2017. Appeal against this decision has been made to the Lahore High Court.

2. Officials of Punjab’s Counter Terrorism Department (CTD) accompanied by a contingent of the Elite Force raided Shakoor Bhai’s book shop, arrested him and Mr. Mazhar Abbas the shop assistant, a Shia, on December 2, 2015. A speedy trial in an Anti-terrorism Court dispensed 5 years’ imprisonment to each of the two accused, while octogenarian Mr. Shakoor was sentenced in addition to three years’ imprisonment under the anti-Ahmadiyya law. He appealed against the verdict and has sought release on bail from the Lahore High Court which has not spared time for over a year to hear his plea.

3. Mr. Saeed Ahmad Waraich was charged on a false complaint of blasphemy under PPC 295-C with FIR no. 645 in Tandlianwala police station, District Faisalabad on January 20, 2018. He was arrested a day earlier.

From the media

- Call for arrest of Ahmadi man’s killer
  
  *The daily Dawn; Lahore, June 28, 2018*
• Punjab: Video from Sialkot appears to show local administration aiding extremists in destroying Ahmadi property. The apartheid goes on. Newsweek, Pakistan May 26 - June 2, 2018
• Chenab Nagar citizens deprived of drops of water
  The daily Express; Faisalabad, June 14, 2018
• Chenab Nagar’s streets and bazars sink in dirty water (after rain). Residents restricted to their homes.
  The daily Nawa-i-Waqt; Lahore, June 23, 2018
• Pakistan lost over 70,000 people and suffered a loss of $123 billion since 2003; 53 terrorist hotbeds in Fata, Balochistan, KP and Karachi identified.
  The daily The News; Lahore, June 6, 2018
• Suicide bombing kills three FC men
  The daily Dawn; Lahore, June 5, 2018
• SHO among 3 dead in Lower Dir blast
  The daily Nation; Lahore, June 8, 2018
• Central moon-sighting penal held responsible for Eid controversy
  The daily Dawn; Lahore, June 20, 2018
• Minorities await implementation of SC’s 2014 verdict
  The daily Dawn; Lahore, June 28, 2018
• How can a single-judge bench suspend Parliament’s decision? Nawaz Sharif (PML-N Leader)
  The daily Mashriq; Lahore, June 5, 2018
• Denmark bans full-face veil in public spaces
  The daily Dawn; Lahore, June 1, 2018
• US withdraws from UN Rights Council
  The daily Dawn; Lahore, June 21, 2018
• Suicide blasts kill 43 on Eid in Nigeria
  The daily The Nation; Lahore, June 19, 2018
• Indonesian cleric sentenced to death over terror attack
  The daily Express Tribune; Lahore, June 23, 2018
• Trump hosts first Iftar
  The daily Dawn; Lahore, June 7, 2018
• Austria to shut down mosques, expel Imams
  The daily Dawn; Lahore, June 9, 2018
• In dramatic turnaround, Trump orders end to family separations… comes after more than 2,300 children were stripped from their parents… and placed in tent camps… .
  (Press report)
• We shall give hot chase to Qadiani-sympathizers in elections: (Mullas) Shabbir Usmani, Abdul Latif Khalid
  The daily Nawa-i-Waqt; Lahore, June 25, 2018
• Hang me or jail me but hear me too: Nawaz
  The daily The News; Lahore, June 14, 2018
• Shahbaz, Hamza, Saad have tons of wealth. Two wives (each). Former CM owns less wealth than his wife and sons.
  The daily Dunya; Faisalabad, June 22, 2018
• Imran declares assets worth Rs 3.8bn, Maryam Nawaz has Rs 845m assets, Zardari is around Rs 758.66m (declared wealth)
  The daily Dawn; Lahore, June 21, 2018
• Mir Zafrullah Jamali, Hina Rabbani, Pervez Khatak, Manzur Watoo and over 2000 others (election candidates) found defaulters (on loan repayments); not qualified to contest elections.
  Asad Bhutto, Sarfraz Bugti, Hanif Abbassi, Ejaz Chaudhry etc also in the list
  Fehamidah Mirza, Mehmud ur Rashid, Tehmina Daultana, Hamid Saeed Kazmi etc also defaulters in the State Bank, PTCL, Sui Gas lists
  The daily Mashriq; Lahore, June 14, 2018
• JI workers’ clash leaves one dead in Mohmand
  The daily Dawn; Lahore, June 21, 2018
• What do you say about death of poor families’ children? There is no ‘governance’ in Sindh: Chief Justice
  In view of Murad Ali Shah’s performance, is he contesting the next election as well?
  The daily Mashriq; Lahore, June 21, 2018
• Chief Justice has no right to humiliate judges. We also have right to reply in self-defense: Justice Shaukat Aziz Siddiqui
  The daily Mashriq; Lahore, June 30, 2018

• Children sale discovered in Allied Hospital Faisalabad; accused woman arrested
  5-day baby recovered after raid on house, Rs 1,80,000 also recovered.
  3 gynecologists of the hospital involved in this contemptible business: Police
  The arrested accused admits sale of 1200 babies in 30 years.
  A boy would be sold for Rs 3 lacs, a girl for Rs. 2 lacs: Accused
  The daily Mashriq; Lahore, June 10, 2018

• Gang rape; the girl arrived police station, naked. The police clothed her in (the available) police uniform (in DG Khan, Punjab).
  The daily Mashriq; Lahore, June 30, 2018

Op-ed: Mirzai the biggest enemy
As the world watches the drama unfold in Jerusalem, al-Aqsa mosque is once again the centre of our attention. Israel’s right-wing government plans to demolish the mosque in the next stage of takeover of the holy city. Even the thought of it is painful; how agonizing it will be seeing the holy edifice being torn down? I wonder how the local Muslims living in Jerusalem will deal with the loss. My question to all the thatkaidars of Islam in Pakistan is, what will you do when ultra-right Jews replace al-Aqsa with a Synagogue.

Recently, I woke up to the news of an Ahmadi place of worship being demolished by religious fanatics in Sialkot.
How painfully helpless would one feel when one cannot even defend oneself? When one’s so-called “protectors” are complicit in the crime being committed, and especially when someone is not a position to put up a defense because that someone belongs to a minority in Pakistan. Apparently, the police of Sialkot was watching it all happen and didn’t move a muscle.

... Unfortunately, our current system promotes the radical elements who are out in the open, no longer lurking in the shadows. It was less than a week back that I interacted with an FIA official, and was left speechless. From disrespectful comments to derogatory slurs, his words were punctuated by incomprehensible hate. It will not surprise me at all if he was found amongst the hooligans that demolished the Ahmadi place of worship in Sialkot. This is supposedly an educated man, sworn to uphold the law and protect all Pakistanis regardless of their ethnicity and creed.

Hassan Khan Niazi on June 6, 2018 in daily times.com.pk/249452/mirzai

Twitter message: From UK MP
(As received)