Anti-Ahmadi campaign of hate

2017

Anti-Ahmadiyya conference in Ahmadiyya headquarters town, Rabwah

September 7, 2017: Mullas hold rallies and conferences all over Pakistan on September 7 to commemorate the anti-Ahmadiyya 2nd Amendment to the Constitution. This amendment was introduced by the Z.A. Bhutto government of PPP in 1974, through which Ahmadis were declared not-Muslims. This amendment opened the flood gate of persecution of Ahmadis in Pakistan.

Mullas have been holding special Khatme Nabuwwat (end of prophethood) conferences annually for the last 30 years in Rabwah – the centre of the Ahmadiyya community in Pakistan, Ahmadis here form more than 95% of the population. Mullas come from all over to hurl abuses against the residents of the town and the persons they respect. Every year authorities allow and facilitate this conference in Rabwah despite request from Ahmadiyya headquarters to disallow this provocative conference in their home-town. On the other hand when Ahmadis request permission to hold their traditional conference in their own centre, the authorities do not even acknowledge the receipt of the application.

This year the 30th annual Khatme Nabuwwat (KN) conference was held on September 7, 2017 by the International Khatme Nabuwwat Movement (IKNM). We report its proceeding below in some useful detail along with essential comments which would be helpful to a keen analyst to understand the nature of such rallies that are claimed by their organizers to be perfectly peaceful and lawful, and even blissful spiritually. There was no surprise this year; as expected the mullas indulged in profuse slander, lies, deceit, propagation of hate and violence and made demands that blatantly violated internationally accepted, including Pakistan, norms and statutes of human rights and religious freedom. This report is primarily based on press reports which were reproduced from the press-releases of the media section of the conference management. While most of the Urdu dailies provided plenty of space to these reports, we have prepared this narrative primarily from the stories given in the daily Jang, Lahore of September 8 and 9, 2017.

This conference was announced well in advance in the press, and the public had been urged by some leading mullas to attend in large numbers. The leadership of the Aalami Majlis Tahaffuze Khatme Nabuwwat placed an ad in the daily Jang of September 7, 2017 urging the ulama and prayer-leaders to address the countrymen that day to apprise them ‘of the importance and defense of the KN (End of Prophethood) and Qadianis’ belief system and their ‘apostate activities.’ Mulla Abdur Rauf Makki (from Makka, Saudi Arabia) issued a statement that “this
conference will prove to be a huge exposition of Ummah’s unity and will be the last nail in the coffin of Qadianiat.” (The daily Ausaf; September 7, 2017)

The authorities not only permitted holding this sectarian conference, they provided all the essential support. The organizers proudly had it reported in the press that all arrangements were perfect and rescue squad, ambulance service, bomb disposal squad, security personnel etc numbering over 950 were all available. They said: In view of delicate security situation in the country, fool-proof security and stringent safety measures had been adopted. One may ask the organizers and the authorities – why at all hold this vain and futile anti-Ahmadi conference in an Ahmadi-populated town?

At the conference, the speakers said little on the merit and excellence of the ideology of the Khatme Nabuwat; instead they indulged in many issues and facets that violated the sanctity of the fair theme. We reproduce below samples and extracts, under specific topics.

**International politics.** The speakers said, “It was not up to us but for the world to ‘do more’. International powers have failed; they should not dump the garbage of their failures, humiliation and disgrace on Pakistan. Pakistan is a great country; it is proud to possess nuclear capability. We’ll not be cowed by American threats. No Pakistani child will hesitate to sacrifice his life for the protection of the dear country.” Sheikh Maulana Abdul Rauf Makki (of Makka Mukarrama) the deputy Amir of International Khatme Nabuwat Movement said, “Qadianis are the tools of international Evil and Zionist powers; they are working to help the West to round off the Zionist agenda. We’ll never let this Qadiani and Zionist agenda flourish; Qadianis are busy in their evil attempts to break up the country.” Maulana Qari Shabbir A Usmani, another deputy Amir of the IKNM said, “… We strongly condemn the anti-Pakistan statement of the American president and tell him that we’ll turn Pakistan into Americans’ graveyard….” A doltish speaker recommended war against India.

The speakers told the participants, “Qadianis’ political bond with Israel and India is a huge conspiracy against Pakistan and the Islamic world.” The daily Nawa-i-Waqt; September 8, 2017

**Promotion of violence.** The mullas were discrete but clear in propagating violence. For instance, Zahid Qasimi, a mulla on government pay roll said, “7 September is a day of rejoicing for Muslims. We’ll rather get slaughtered and die than permit any tampering with the finality of prophethood of our master. We shall continue to fight till our last breath on all fronts to safeguard the Khatme Nabuwat.”

Maulana Saleem Muaviya of Gilgit Baltistan said, “It is duty of us all to crush the head of Qadianiat. We must continue to fight for the honour of the Prophet, till the last drop of our blood.”
**Lies and slander.** Maulana Sufi Akram said, “It is the duty of the government of Pakistan to fire all Qadianis who have penetrated Pakistan’s atomic program and remain busy in conspiracies to deprive Pakistan of its nuclear capability.”

Maulana Saad Kamran said, “Qadianis in official lobbies and key posts are deliberately occupied in bankrupting the dear country socially, religiously and geographically by looting the national treasury.”

Allama Shah Nawaz Farooqi, the secretary general of Pakistan Ulama Council said, “Qadianis are at the back of terrorism in the country and the sectarian controversies.”

Maulana Rafiq Wajhwi said, “The mischief (fitna) of Qadianism was planted by the British; it is a Jewish political auxiliary organization. We’ll continue to confront them. Qadianis have always taken to aggression, violence and violation of the constitution.”

M. Arshad Hijazi said, “Qadianiat is bent upon cutting the roots of Islam and Pakistan.”

And still another: “The participants of the conference shed tears when told the stories of Qadianis’ atrocities on Mujahideen of Khatme Nabuwwat.”

Also: “In fact it is the Jews who are responsible for all the atrocities against Rohingyas.”

And to top it all: “Rabwah is the headquarters of all terrorism.”

**Deceit.** Maulana Yusuf Ahrar said, “Mirzais (Ahmadis) are now converting to Islam because Mirzaat is not a religion or faith, it was only a political mischief created by the British.”

Qazi Saeedi said, “No sensible Muslim is ignorant of the Qadiani conspiracies and opposition against Islam and Muslims.”

Qari Shabbir Usmani said, “The stature of Pakistan is that of a Masjid (mosque); its defence is a part of our faith.”

A mulla stated that this conference was committed to fight extremism.

**Promotion of hate.** Maulana Farooqi said, “Jews and Hindus are backing up Qadianis who are a great cancer which must be destroyed.”

Javed Kasuri of Jamaat Islami said, “The traitors to Pakistan deserve no relief. National security demands that all activists busy in conspiracies against Pakistan, particularly the Qadiani gang should be neutralized.”

Maulana Safdar of Pakistan Ulama Council said, “Qadianis, by not accepting their constitutional status, are guilty of rebellion. They should be booked for violating the constitution and being traitors.”

**Threats.** The mullas not satisfied with their to-date achievements against Ahmadis, made known their future aims and ambitions. Qari Usmani said, “If Muslims continue to act in union, the day is not far when Qadianiat and its supporters will disappear and lose even their trace in this tsunami (of our onslaught).”

It is sardonic that while all this was being preached, the same mullas shamelessly introduced a resolution: “This gathering condemns in strongest terms the atrocities being committed
against Muslims in Burma, Palestine, Kashmir and Syria. Human rights organizations should take due notice of these and have these stopped."

At the end of the last session of the conference, numerous resolutions were moved and passed. Some of these are translated below, in abridged form. These are interesting in their blatancy in the face of universally accepted human rights norms:

- A ban should be imposed on Qadianis’ activities. They should be fired from all key posts.
- Computerized I.D. cards should mention the holder’s religion, or Muslims’ cards should be of different colors to ensure religious distinction to meet legal and constitutional imperatives.
- Sharia punishment for apostasy should be imposed as recommended by the CII (death).
- Qadiani TV channel should be banned.
- Declaration (official permission to publish) of Qadiani periodicals should be withdrawn.
- The dogma of End of Prophethood should be included in school syllabi.
- Qadiani endowment (auqaf) should be nationalized.
- We condemn exclusion of Jihad, Seerat and other Islamic themes from school syllabi.
- Quranic inscriptions in Qadiani places of worship should be ‘protected’.

The mullas appear to be conscious of their extremism and violence-prone rhetoric, which violates the provisions of the National Action Plan that enjoys support of the army; therefore they have adopted the policy of verbal support to the Pakistan Army. Their press-release mentioned: “This gathering pays tribute to the patriots of Pakistan’s armed forces who from 1965 till the Operations Zarb Azab and Radd al Fasad have sacrificed their lives for the defence and security of their country. It also pays tribute to Army chief General Qamar Bajwa for his brave challenge to anti-Pakistan forces... and assures him of its full support.”

It is common knowledge that these mullas establish, manage and maintain the nurseries where the so-called mujahideen (aka terrorists) are trained to harm their own people, governments and armed forces, resulting in tens of thousands of deaths and casualties. The pretense, duplicity and slyness of the mulla are vast and consequently obvious.

The number of participants at the conference was pathetic – a few hundred. The management made no mention in their press release of the number of participants. The management quoted over 950 officials present to provide support; we do not know if this number is correct, but it will surely support the expenditure bill to be claimed in petro-dollars. The management profusely thanked the DC and the DPO for the excellence of the official support made available.

**Reprehensible role of the vernacular press.** As stated above, only a few hundred participants took the trouble of coming over, or being brought over to Rabwah to listen to all this bigotry,
slander and ill-will, but the Urdu press came up with their unworthy help by publishing the organizers’ press releases in plenty of detail, and passed their hateful message to hundreds of thousands of their readers. What the mulla could not achieve on his own, the fifth pillar of the state made it possible, while the administration facilitated it. If the country and its people come to harm as a result of such campaigns and rallies, mullas should not be the only ones to deserve the blame.

It is noteworthy that the final session of the conference was presided over by “Fazilatu Sheikh Maulana Abdul Rauf Makki (Makka Mukarrama)”. What was this mulla from Saudi Arabia doing here by the river-side of Chenab on September 7, 2017? Why was he accepted as the patron of this conglomerate of politically ambitious priests who promote hatred, sectarian violence, theological tyranny, fanaticism, extremist agenda and violation of human rights?

Parties and organizations who were invited or who participated were the following: Jamaat Islami, JUI (F), Pakistan Ulama Council, JUI (S), Wafaq ul Madaras, PML-(N), Minhaj ul Quran, Ahrar Islam, Pasban Khatme Nabuwwat, MTKN etc.

Mullas have imposed their ‘right’ to hold these conferences in memory of an action taken by the state over 40 years ago, though many of the political descendants of Z.A. Bhutto (PPP) now voice their regrets over it in private. Mullas held similar, sparsely attended conferences in Lahore, Karachi, Islamabad, Faisalabad, Hyderabad, Bahawalpur, Sargodha, Rawalpindi, Multan, Sheikhupura, Jhang, Sukkur, Mirpur Khas, Rahim Yar Khan, Mandi Bahauddin, Sahiwal, Okara, Kasur, Toba Tek Singh, Muzaffarabad, Mirpur, Gujrat, Jaranwala, Chichawatni, Chiniot, Kamalia, etc. The press reported them all.

Although not many attended, but the vernacular gutter rags carried their message of hate far and wide without realizing that one terrorist is enough to kill a hundred innocent persons, and terrorists are gullible and halfwit youth who can easily turn into unguided missiles.

It deserves mention that a fortnight later, at the advent of the month of Muharram, the Punjab Government took extraordinary measures to ensure sectarian security. Half-page ads were placed in newspapers to educate people on security, giving them Emergency Control Room phone numbers and telling them to simply dial 15 at any time, of day or night to report any unpleasant incidents. The same authorities facilitated the same religious bullies to hold anti-Ahmadi conference in Rabwah.

NO wonder, neutral observers blame Pak authorities of double standards and unsteady policies in controlling extremist elements.

**Exertion and sweat required to build an Ahmadiyya community center in Pakistan - unbelievable**

**Gorgaj, District Larkana; May - July 2017:** There is a sizeable Ahmadiyya community in the village Gorgaj located in District Larkana, the home town of the well-known Bhutto family. Ahmadis there decided to build a small complex comprising a school, a mosque and a residence for the religious teacher. For this they had a plot of land. The mullas however had their eyes on
that plot and they intended to occupy it. The construction had already started, but the mullas from the nearby town of Wara became active to stop it. They reported to the police, as a first step.

The police visited the site and talked to the local population. Having heard the general opinion, the police permitted Ahmadis to resume construction of the boundary wall, but not build any madressa etc. At this occasion the visiting police inspector and the local chief (a non-Ahmadi) reproved the mullas for attempt to deny the Ahmadis their right to practice their faith.

A few days later, urged by the mullas, the building contractor stopped the work on the boundary wall. When approached by Ahmadis, he regretted his action and resumed the work.

Thereafter, a delegation of mullas from Wara called on the village chief of Gorgaij who put them to shame for their unworthy campaign. The mullas noted the chief’s annoyance, went back and declared that Ahmadis in Gorgaij were not their concern.

A week later the mullas changed their mind and decided to become aggressive. They declared that they would hire a crane to demolish the boundary wall. On hearing this, the village chief sent them a message that the crane would be destroyed on trespassing.

On July 5, the mullas arrived in numbers. The situation became tense. The police were informed by the Ahmadis. They came, dispersed the crowd and arrested one of the miscreants. Later, the mullas got him released.

The next day, the mullas took out a procession in Wara and indulged in bad-mouthing the Ahmadis. They accused the village chief of conversion. They decided to proceed to Gorgaij and destroy the built-up portion of the complex. The police as well as the district ISI official were informed. The police arrived, so did a group of miscreants all set to undertake the demolition. The police threatened to open fire. The miscreants had to beat the retreat.

The mullas thereafter took a few days to approach the district leadership of JUI who expressed sympathy with their cause. At this the village chief invited the senior mulla at Wara to come personally to solve the issue; the chief did not invite people from Larkana to meddle with the local affairs.

Eventually, it was decided by mutual agreement that one Mr. Tharo Khan, chief of the Chandio tribe would decide the issue. However, on July 16 the mullas formally applied to the police to register a blasphemy case against 8 named Ahmadis for allegedly defiling the Quran. The penalty could have been life imprisonment to all. The police took down the names of these Ahmadis but withheld further action for the time being.

On July 18, Mr. Tharo Khan gave the following verdict:

- The boundary wall already built (8 feet high) will be dismantled to the height of 5 feet.
- A large entrance gate may be installed.
- No further construction is permitted. No school or mosque shall be built.

The police hurried to have the verdict signed by the Ahmadis.

True: Believe it or not!

**Religious extremism on the rise**
Model Colony; Karachi, November 2017: Malik Waseem Ahmad, Ahmadi is a resident of Shah Faisal Town, Model Colony. He owns a business of currency exchange and a whole-sale dealership of rice. For the last two years mullas have been telling the shop owner to get his shop vacated. The shop owner didn’t oblige them. Then, the mosque committee sent for the owner to come to the mosque. There they told him to get his shop vacated. At this, he gave one month’s notice to Malik Ahmad to hand the shop back. Ahmad is now in search of a different location for his business.

2. Tahrik-i-Labbaik Ya Rasool Allah (TLY) inaugurated their office in Model Colony as they started their movement in the Punjab. They often make hateful speeches against Ahmadis. So, Ahmadis reported to the police. The police banned the use of loud speakers to the TLY. Undeterred, the TLY went a step further and undertook anti-Ahmadiyya wall chalking in the area. They did not spare even the wall of Bait-ul-Sana (Ahmadiyya mosque). This has disturbed the social and sectarian peace of the locality.

Lahore persists in keeping Ahmadis in pressure-cooker

Lahore, July 2017: For years now, Lahore is a centre of anti-Ahmadi activities. Religious bigots enjoy direct or indirect support of the administration to keep the pot boiling. Lahore is the city where in year 2010 terrorists shouting Khatme Nabuwwat - Zindah Baad. (Long live - End of Prophethood) killed 86 Ahmadi worshippers at Friday prayers, and the chief minister Shahbaz Sharif decided to not make a condolence or sympathy call on the afflicted community. In fact, the mullas of the official Muttahida Ulama Board have subsequently tightened the noose further on Ahmadis in the Punjab, with the active endorsement of the provincial home department by banning all the written works of the founder of the community. Anyway, the anti-Ahmadi hate campaign goes on at the street level, the administration looking the other way. For example, in July alone:

- Tahrik Ya Rasul Ullah and Tahrik Sirat Mustaqueem Pakistan organizations held a 40-day course of Recitation and Khatme Nabuwwat at Hanifa and Siddiqua Mosques. Maulvi Khadim Hussain used foul language in the class, against the Ahmadiyya Jamaat.
- A lecture (dars) was organized in the Ahle Hadith mosque in Daroghawala, Mughalpura. Qari Yunus Azad, the local Khatib (prayer-leader) indulged in diatribe against Ahmadis.
- The participants of conference on Seerat un Nabi in Al-Saud Hall, Fateh Garh were harangued on the Ahmadiyya issue. This event was also organized by Tahrik Labbaik Ya Rasul Ullah.
- Aalami Majlis Tahaffuz Khatme Nabuwwat (AMTKN) held a mass meeting on July 13. Mullas Aziz ur Rahman Sani, Qari Aleemuddin, Abdul Shakoor Haqqani, Qari Abdul Aziz and Saeed Waqar were main speakers.

Abdul Shakoor Haqqani said that opposition to the Blasphemy laws is a Jewish and Qadiani agenda. If the authorities make any move in that direction, the AMTKN will defend the Blasphemy laws at all levels. Qari Aleemuddin asserted that they will not
allow any conspiracy to succeed that aims at repealing the Blasphemy law. This meeting passed a resolution that the government should effectively stop Qadianis’ relief operations as these promote their deception (da‘l o fraib).

In addition to the above, AMTKN Gulshan Ravi sector held a meeting on July 16, 2017. Maulvi Mashhud Ahmad presided. The participants were told that the great edifice of worldwide Islam rested on the pillars of End of Prophethood. This dogma is the soul (Rooh) of the Islamic principle. Qadianiat is nothing but Zindiqiat (worse than apostasy). We’ll continue their accountability at all levels. We will tolerate no plot against the Blasphemy law.

**Bigotry and hate-promotion – Pakistan style**

A picture of a donkey cart with a lengthy message written on its back-board went viral in Pakistan on social media. The message is in Urdu; it is anti-Ahmadiyya, a pack of lies, highly abusive and provocative. We attempt its translation below:

> A Qadiani is a creature more cunning than a fox, more dangerous than a snake, more shameless than a swine, sheds more false tears than a crocodile, more foolish than a donkey, more coward than a jackal, darker than night, more ignorant than Abu Jahl, enemy of humankind, a product of Jews, brother of Dajjal (Anti-Christ), and a product of falsehood and deceit.

*Police officers should be brave like Mehr Nabi Bux Lak.*

The drafter of this statement got so carried away by show of prejudice that he cared little for the fact that one who is more cunning than a fox could not be more foolish than a donkey.

The above notice displays that the donkey owner is admirer of some police officer. This officer apparently is quite happy with the publicity he is getting, to the extent that he has not objected to the fellow violating the National Action Plan, all the time, in city streets.

The city administration and police seem to care little for the NAP.

**Major anti-Ahmadiyya conference in Rabwah**

*Rabwah; 19-20 October 2017:* Mullas hold numerous hostile conferences in the headquarters town of the Ahmadiyya community in Pakistan every year. They held one on September 7, 2017. Every time Ahmadiyya officials wrote to the authorities to disallow such hateful conferences in their home-town, but the authorities not only allowed but also facilitated these sectarian rallies. This time again the Ahmadiyya office wrote to the authorities. But the conference was fully facilitated by the authorities. Mullas from all over Pakistan participated in
it, including Maulana Fazlur Rahman of JUI-F and Liaquat Baloch of JI. They all made sectarian and hateful speeches against the Ahmadiyya community.

This 36th annual Khatme Nabuwwat conference was held in five sessions. All mullas spoke venomously against Ahmadis and their elders. A few excerpts of the speeches are given below:

Jewish lobby wants that all religions in the country avail freedom of preaching; this will disintegrate Muslims... Qadianis are infidels; disgrace is their destiny; universal infidelity is the substance of Mirzai anatomy. ... Mirza Ghulam Ahmad Qadiani (Founder of Ahmadiyyat) was a big thief, fraud and the head of the *kufr*. ... Qadianis are basically shameless; Stop dealing with Qadianis and meeting them; this is a *Dajjali* (Anti-Christ) sect; they are the enemies of Islam and traitors to Pakistan and the Muslim people, etc.

Liaquat Baloch (JI) said, “O Qadianio! Listen, we would not let your conspiracy succeed.”

Maulvi Ibtisam Ilahi Zaheer, another rabidly anti-Ahmadi mulla, said, “... those who consider Qadianis to be Muslims, are not Muslims... Qadiani sect was set up by the British, only to divide the Muslims... nobody can stop us in the whole world from raising slogans about Qadianis’ infidelity...”

Maulvi Fazlur Rahman, president of JUI-F said, “Listen O Qadianis! Our elders have chased you in the past, now we’ll do that all over the world... America and western powers want to demolish our religious institutions ... the government should not oppose us, otherwise we’ll confront it from every platform.”

Following resolutions were passed at the conference, *inter alia*:

- Qadianis should not be commissioned in Pak Army.
- Sharia punishment for apostasy (death) should be enforced in the country.
- Religion column should be added to the National Identity Card so that it becomes easy for common man to differentiate between a Muslim and a non-Muslim.
- The constitutional amendments (sic) 7B and 7C regarding Qadianis (participation in elections) should be restored in their original format.

The district administration provided wholesome support to the conference. High level security was provided. Approximately 10,000 men were brought over from far and near, most of them from KPK. Free food and accommodation was provided to them. Heavy power generators were deployed. Medical facilities, emergency services were provided. The question is: Who met the costs and how?

Ahmadis were affected to the extent that all schools were closed in the town. Women and children were advised to stay at home. Ahmadi youth had to remain alert to defend against any aggressive move by these hostile visitors. The businesses remained shut. Rabwah looked like a town under siege.

**Anti-Ahmadi conference in Lahore**

*Defense, Lahore; January 7, 2017:* Markazi Jamiat Ahle Hadith Lahore Cantt held a Khatme Nabuwwat conference in Usama Bin Zaid Mosque in Walton Cantt. It had the support of ASF students federation. Qari Muhammad Afzal presided. One, Nawaz Cheema received repeated thanks from the organizers.
The conference started at 7 p.m. and continued till 3 a.m. Sound amplifiers were used. Approximately 400 attended. The speakers, rather than explaining the ‘end of prophethood’ kept their guns blazing against Ahmadis. They incited the audience with false and fabricated anti-Ahmadi rhetoric. Hateful slogans were raised. Ahmadis were declared to be *Wajib-ul-Qatl* (must be killed).

Ahmadi households, who live in this neighborhood, decided to move away for the night for safety.

Lahore is the capital of the Punjab which has been accused often of acting soft towards religious and sectarian extremists. Most Ahle Hadith groups remain committed to Salafi and Wahabi extremist ideology. They allegedly thrive with nourishing doses of petro-dollars. Jamaat Dawa also is an Ahle Hadith faction.

**Anti-Ahmadiyya conference**  
*Ganga Pur, Distt. Faisalabad; May 20, 2017:*  
Mullas held 15th Annual Tajdare Khatme Nabuwwat conference in Ganga Pur, Distt. Faisalabad. Approximately 800 men who participated in it were mostly outsiders. Mulla Badiuzzaman from Lahore addressed the audience and used foul and hateful language against the Ahmadiyya community.

Ahmadis had requested the police for security. The police were present throughout the rally and ensured that there was no violence.

**Hateful posters stay put in the capital**  
*Islamabad; June 2017:* Even the capital remains in the clutches of religious bigots despite all the policy proclamations, including the National Action Plan. The federal government repeatedly propagates the mantra of rights of minorities and zero tolerance for extremism and terrorism, yet anti-Ahmadi posters remain posted in the city, educating the public communal hate and intolerance.

Pictures of two locations are reproduced below along with English translation of the vernacular messages contained in the posters.
Impure existence of the deniers of Khatme Nabuwat, Qadianis, is a point of concern for the Muslim community. Present government has failed to comply with its legal duties regarding Qadianis. Those Muslims who meet them do not fulfill the requirements of Belief. Qadianis are spying for pagans in order to win their support. Let’s fulfill our duties by boycotting all the products of the deniers of Khatme e Nabuwwat to avail the intercession of the Holy Prophet (PBUH) on doomsday.

The love of the Holy Prophet (PBUH) demands that we should boycott the Qadianis.

Here no business is done with Qadianis.

Anti-Ahmadiyya propaganda in vernacular press

*Rabwah; February 2, 2017*: In general, vernacular press looks for the slightest excuse to indulge in hostile propaganda against the Ahmadiyya community. Its aim is to act as mouthpiece of religious lobby and to wage nasty and vicious propaganda war against the beleaguered and marginalized community. Here, for instance, we refer to a 3-column news item in the daily Ausaf that accuses Ahmadis of “spreading fear and chaos in the society and running a state within a state” – a serious charge. We elaborate below.

Rabwah, now renamed Chenab Nagar by official decree against the wishes of its residents, is the national headquarters town of the Ahmadi community in Pakistan. Its population is 95% Ahmadi. As such, it is targeted and remains in the cross-wires of terrorists and religious extremists. The government knows this, and based on its intelligence reports has taken some measures to apparently improve the security of this town. These steps are inadequate, as successful terrorist attacks have occurred here on individuals and congregations. Anyway the authorities have told Ahmadis to take security precautions, and in this the administration and police have urged and sought compliance from the locals to put obstacles in some important streets and block a few entry points from the main inter-city road.
The daily Ausaf finds these minimal security measures highly objectionable, and by giving self-serving twists to facts and on the ground situation it incites its readers against the Ahmadi residents as well as the authorities. Extracts:

**Chenab Nagar:** Qadianis permanently close down important highways by use of obstacles and barbed wires.

Fear and harassment is spread by closing down free passage in the name of security; it is unlawful to establish a state within a state. Leave alone (vehicular) traffic, even pedestrian passage has been denied. Most streets within the town have been blocked by installing barriers.

**Chenab Nagar:** (Special correspondent) Most of the roads in Chenab Nagar have been closed by Qadianis by installation of concrete barriers and barbed wires. Countless streets have been blocked with barriers in the name of security. It is unlawful to block passages by placing obstacles. Visitors from outskirts and both locals and non-locals, once inside, find it extremely difficult to move out. Barriers are boldly marked ‘Chenab Nagar Police’...

**Note:** If the above is a correct report, residents of Rabwah should be the first to complain. Agreed that a little inconvenience is faced by those few who drive cars and heavy vehicles on two or three streets and three or four entry points, the detour involved is nowhere longer than 500 meters. Surely, the authorities have the powers to implement such measures to improve security. If the Ausaf finds these causing inconveniences to malicious and evil terrorists in their missions, the rag has the freedom to incriminate itself.

**Anti-Ahmadiyya conferences in Lahore – capital of the Punjab**

Numerous anti-Ahmadiyya conferences took place in the capital of the Punjab in the month of September. A few are reported below:

**Mazang; September 10, 2017:** Tahrir e Labbaik Ya Rasu Allah took out a procession on Luton Road Chowk Janaza Gah, Mazang. Khadim Hussain Razvi led it. He said in his speech that they would not tolerate any change in the blasphemy law and would not let Ahmadis live in the country.

**Mughalpura; September 16, 2017:** Another Khatme Nabuwwat conference was held in the Jamia Masjid Siddiqa. Pir Shabbir Ahmad Shafiee, Mufti Jamaaluddin Qalandri from Islamabad, Basharat Siddeeq Hazarvi, Saifur Rahman, Haji Muhammad Siddeeq, Mian Shahzad Ahmad, Muhammad Arshad Naemi, Qazi Waliur Rahman, and Muhammad Bashir Rizvi addressed the audience. Approximately 250 men attended. The speakers provoked the audience against Ahmadis. They called Ahmadis non-Muslims, and urged a complete social boycott of them. They incited the participants to rise in defense of the End of Prophethood as they were accountable to Allah for that. He put them to shame for not safeguarding it effectively. “Qadianis are Kafir; so is the one who meets them, even talks to them,” he insisted.

**Mughalpura; September 17, 2017:** Khatme Nabuwwat conference was held at the shrine of Hazrat Shafiee Nizami, Fayyaz Park. Approximately 250 men attended the conference. Maulvis
Muhammad Siddeeq Hazarvi, Muhammad Hassan, Zaheer and Ali Kareemi spoke to the participants. As usual they incited them against Ahmadis and used foul language.

The speakers stated that Qadianis were bringing a bad name to Islam. They are supported by the government, while they have no right to live in Pakistan. This country belongs to Muslims. Qadianis will have to be stopped in their mischief. “You should dedicate your lives for the cause of Khatme Nabuwwat. Soon a KN course will be organized,” the participants were told.

**Ramgarh; September 9, 2017:** Tajdare Khatme Nabuwwat conference was held in the Jamia Masjid Madni. It was presided by Allama Mukhtar Haidari. Maulvi Ilyas Attari, Ghulam Abbas and Qadri Shaukat also spoke against the Ahmadiyya community and urged the masses to implement its social boycott.

**Violation of the National Action Plan in Lahore**

**Lahore; September 2017:** It appears that the mullas and authorities in Lahore have come to an agreement that any violation of the text and spirit of the NAP is admissible, even desirable, so long it is perpetrated against ‘Qadianis/Mirzais’.

The night before September 7, banners were put up with this message in Mughalpura Lahore on its main roads:

“Congratulations on Khatme Nabuwwat Defence Day. On September 7, Mirzai Qadianis were declared *Kafir* (infidels) unanimously.”


An anti-Ahmadiyya conference was held in Jamia Masjid Anware Medina, Lahore as well, in commemoration of September 7. Approximately 175 attended. Qari Shaukat Qadri used foul language against the Ahmadiyya community and exhorted the audience to boycott Qadianis as ‘they are busy in destroying the beloved country and Islam’. “Our forefathers sacrificed a lot to have them declared infidels; now it is our responsibility to protect Islam from them. They should be boycotted and socially isolated”, he added.

**Another hostile conference in Rabwah**

**Rabwah; December 8, 2017:** Just one week after inflicting three processions on Rabwah, the Khatme Nabuwwat organization held another anti-Ahmadiyya conference in Jamia Masjid Muhammadia at the railway station, Rabwah. It started at 1:10 p.m. and ended at 2:40 p.m. It was presided over by Maulvi Ghulam Mustafa, incharge of Jamia Arabia, Muslim Colony.
Approximately 250 men participated in it. Maulvi Muhammad Ismail of Aalami Majlis Khatme Nabuwwat from Multan also spoke in it. They badmouthed Ahmadis and their elders. They provoked the audience against the Ahmadiyya community with tons of slander and disinformation. A mulla came up with, “We have never even thrown a stone at a Qadianis’ house nor irritated (cherna) them.”

**Profusion of hateful banners in the provincial capital of Punjab**

**Lahore; October 2017:** Anti-Ahmadi hateful and abusive banners were put up or displayed by miscreants in Lahore. Those hung in main streets were there for weeks. We reproduce photos of some of these, and translate the vernacular texts written on them.

1. This location is a street in Township. The message on the banner means: “Whoever befriends a Qadiani is a traitor to Prophet Muhammad (pbuh). Qadianis are enemies of our religion and our country.”

![Image of Lahore street with banners]

2. This banner (on next page) was displayed in Ferozpur Road area in Lahore. It conveys: “We support our Sunni brothers participating in the sit-in in Islamabad. We strongly condemn state tyranny. Countless curses on Mirzais and officials who support them. Mirzais and their supporters are bastards, bastards. One who does not call a kafir, a kafir, is a kafir.”
3. This banner (below) was put up on Shalimar Link Rd in Lahore. It conveys: “Qadianis and Blasphemers are hypocrites, infidels, but they are not of us (sic). Haji Mansur Hussain, Alam Khan, Muhammad Azhar Chaudhary, Muhammad Bashir Malik.”

4. This photo of the banner and activists is of TLY. It carries: “We support the belief in Safeguarding the End of Prophethood. Qadianis Mirza are the worst infidels in the world. From: Haji Dr Rauf (PP 165), TLY and (unreadable) PP 165 TLY.”
Hate promoted through law and religious authority

**Lahore:** Kot Abdul Maalik is a neighbourhood on the northern outskirts of Lahore. Some mullas have formed an association there and call themselves a branch of the Anjuman Muhibban Khatme Nabuwwat Pakistan (League of the lovers of the end of prophethood). As activists they seem to outdo others in promotion of anti-Ahmadi hate and animosity. Recently they published a set of stickers for general distribution. We produce their photos and translate here the text written on them.

1. **Mirzait (Ahmadiyyat) in the light of Constitution (sic) of 1973**

   (298-C Pakistan Penal Code)
No member of the Qadiani group can call himself Muslim nor can he propagatae or preach his religion. If any member of the Lahori or Qadiani group directly or indirectly poses as Muslim or calls his religion to be Islam or if he spreads or preaches his religion or invites others to his religion or if he hurts religious feelings and sentiments of Muslims, he will be sentenced to imprisonment of 3 years and fine.

And this crime is not bailable.

2. Fatwa of His Holiness Hadhrat Maulana Ahmad Raza Khan Brelvi regarding Mirzais (Ahmadis) and Mirzai supporters

Mirzais are apostates and infidels. Contacts with Mirzais, be it participating in their happiness or sadness, business relationship, friendship with them of any type, all are strictly illicit. If any so-called Muslim considers any Qadiani to be oppressed because of the boycott, he is an infidel himself.

(Ahkam Shariah p.112; His Holiness Hadhart Maulana Ahmed Raza Khan Brelvi r.a.)

3.
Those active against the Qadiani Mischief have the blessed hand of the Holy Prophet (p.b.u.h.) on their backs.
(Edict of the Khatm e Nabuwwat Mujahid, the Conqueror of Mirzait, Hadhrat Peer Mehr Ali Shah Golarwi)
Association of the Patriots of Khatm e Nabuwwat Pakistan
Kot Abdul Maalik branch
www.Khatm-e-nabuwwat.org  0333-4664080
www.facebook.com/amkn2010  0341-4040568
email:amkn.2010@yahoo.com  0300-4856384

Curses all over
It seems that Ahmadi-bashers enjoy using abusive language against Ahmadis and their leaders. They avail of the permissive attitude of the authorities and indulge in foul jibes against Ahmadi holy personages. These half-wits and their elders do not realise that this exercise only exposes the perpetrators rather than their targets.

Below we print two photos of curses spray-painted on a door and on foot-steps. These target the holy founder of Ahmadiyyat.

| Countless curses on Mirza | Curse on Mirza |

The above reflects on authorities who take no legal action against these miscreants. The law (PPC 295-A) prescribes 10 years’ imprisonment for those who indulge in “deliberate and malicious acts intended to outrage religious feelings of any class by insulting its religion or religious beliefs.”
Many facets of hate mongering
Organisations committed to anti-Ahmadiyya aims openly use all sorts of means to spread hate among the masses. They demanded, and now presume permission, even encouragement of the government, to their hate mongering, despite the law and the declared policies like the National Action Plan. Some of their actions are manifestly in the domain of promotion of terrorism. We mention below only four cases along with photographic evidence made available in annexes.

1. In a bazaar in Sialkot, they dug up and piled up dirt to simulate graves. As tombstones, they put up anti-Ahmadi expressions. Similar expressions were posted in the vicinity. These carried the following messages:
   - One who is a friend of Qadianis, is infidel, infidel indeed.
   - One who denies the Prophet, is an enemy of Islam.
   - We salute declaring the Qadiani dogs as Non-Muslims.
   - Even death is acceptable in the slavery of the Prophet (P B U H). If there is no love of the Holy Prophet (PBUH) this life is waste.
   
   Tajdar e Khatm e Nabuat – Long live

Offensive Ahmadiyya mock grave in a street
One who is a friend of Qadianis, is infidel, infidel indeed.
One who denies the Prophet, is an enemy of Islam.
We salute declaring the Qadiani dogs as Non-Muslims.
Even death is acceptable in the slavery of the Prophet (PBUH). If there is no love of the Holy Prophet (PBUH) this life is waste.
Tajdar e Khatm e Nabuwat – Long live
2. They produced a one-page pamphlet, titled: **Qadianis are the worst Kafir (infidels) of the world**.

The opening pera introduced the subject as below:

**Qadianis are the worst infidels of the world**

A list of Qadiani companies, products, doctors, hospitals, lawyers, and others who are employees of the Pakistan government, as also of TV and newspaper journalists should be prepared, so that, these Qadianis and pro-Mirzais could be boycotted in social, political, communal and financial fields. Their lives should be made unbearable in this sacred land of Pakistan.

This is followed by a list of some companies, industrial products and business houses presumably owned by Ahmadis.

**Hostility and boycott promoting pamphlet**
Qadianis are the worst infidels of the world
A list of Qadiani companies, products, doctors, hospitals, lawyers, and others who are employees of the Pakistan government, as also of TV and newspaper journalists should be prepared, so that, these Qadianis and pro-Mirzaie could be boycotted in social, political, communal and financial fields. Their life should be made unbearable in this sacred land of Pakistan.
There are custards, and Kheer etc. of Shezan. Shezan Restaurant is owned by Qadianis. Punjab Oil Mills Limited also belongs to these Qadianis. Zaiqa Banaspati and Oil also belong to them.
Canola Oil and Banaspati also belong to them. OCS courier service also belongs to the Qadianis; it is popular in Pakistan for its low rates of dispatching mail and items. Universal Stabilizers and other electronic products of Universal also belong to them. Shahnawaz Flour Mills also belong to them, Shahnawaz Textile as well. Taj Flour Mills also belong to them. Curative Company of homeo medicines also belongs to these Qadianis. Shahnawaz Flour Mills also belong to them, Shahnawaz Textile as well.

3. Shubban Khatme Nabuwat published another one-page leaflet agitating the common man against Ahmadis through challenge to his love for the Holy Prophet. They titled it: Can we not do even this for the love of the Prophet (Ishqe Mustafa)? The leaflet warns the reader that by consuming Ahmadiyya products he is filling his own and his family’s tummies with hellfire. It fraudulently attributes a belief to Ahmadis that they consider ‘Mirza Ghulam Qadiani’ to be the last prophet, etc. It lists some Ahmadiyya industrial products and services. The producer has printed his name boldly on the leaflet and given his phone numbers and website address. He knows that the authorities would surely not hold him accountable for violating the law.

**Hateful pamphlet promoting boycott of Ahmadiyya products**
Can we not do even this for the love of the Prophet?

In addition to committing blasphemy, Mirzais (Ahmadis) believe Mirza Ghulam Qadiani to be the last prophet instead of the Holy Prophet (PBUH). Shezan company owned by Mirzais is in the forefront in
strengthening financially the evil of Qadianiat. That is why every Muslim who deals with Shezan and other companies of Qadianis is:

- Playing his part in rebellion against Islam and the Holy Prophet (PBUH).
- Responsible for breaking Muslims' link with the dear Holy Master (PBUH).
- Compromising his devotion to the Holy Prophet (PBUH).
- Is filling his own and his family's tummies with hell fire.

O Muslim, consider!
- What will be your end like if you die soon after drinking Shezan?
- How will you seek intercession of the Holy Prophet (PBUH) on Doomsday?
- How will you ask for the Holy Drink from the Saqi (PBUH) at the Holy Fountain?

O Muslim! your dealing with Qadianis may cut off your relationship with the Holy Master (PBUH) of the Green Tomb.

A few famous Qadiani companies:
Shezan drinks
Zaiqa cooking oil
Universal Stablizers
Pearl Oil
Shahtaj Sugar Mills
Beta Pipes
OCS
Shezan Company products

From: Hadhrat Maulana Muhammad Hassan, Shubban Khatm e Nabuwat
www.shubban.com 0321- 4571912, 0320-0123953

4. A Khatme Nabuwwat organisation (address not readable) produced a poster for the convenience of bigots who would paste it on their door fronts telling visitors that ‘Mirzais are strictly prohibited from entering our home’. The house is provided a name as well: KHATME NABWWAT MANZIL. The poster carries numerous pious phrases in addition to the dome and minaret of the Prophet’s mosque in Medina.

**Hateful poster for a residential entrance**
Khatm e Nabuwait Lodge
Mizais are strictly prohibited from entering our home

A sectarian hospital
**Sargodha:** While there is nothing wrong with a sect or a religious group running a hospital, what is odd is the fact that it should sell its services to only specific sectarian groups and indulge in hostile propaganda against other hospitals run by some targeted community.

Khatam an Nabiyyeen Medical Heart Centre in Lakkar Mandi, Sargodha has issued publicity notices to promote its business, with noteworthy content. Extracts:

**Under the management of:** Khatam an Nabiyyeen Trust (Registered) Khatme Nabuwwat Academy, Lakkar Mandi, Sargodha.

Protect your faith and money from burglars of faith. While we put in the effort, Muslims (are requested) to co-operate.

Remember that this enterprise is purely ideological. Muslims are provided facilities of medical treatment here; also they are tutored in the dogma of End of Prophethood.

*Note:* Qadianis have a renowned hospital (Tahir Heart Centre) in Chenab Nagar. It is illicit (*Haram*) and a great sin (*Gunahe Kabirah*) to visit their hospital for any check-up and treatment.

Chairman Khataman Nabiyyeen Trust: Hafiz Muhammad Akram Toofani

This sectarian pamphlet is for the public; the authorities know about it but it is fair to assume that they have done little to dissuade its originators from its circulation.

**Hostile propaganda in Bhakkar**

**Bhakkar; September 2017:** Ahmadis installed CCTV cameras and barbed wire on the outer wall of their local Ahmadiyya mosque on the directions of district authorities. At this the opponents of the Ahmadiyya community started a baseless propaganda against Ahmadis in the vernacular press. Ahmadis reported it to the authorities.

Authorities sent for the opponent party and advised them firmly to refrain from hateful activities. Although they have refrained from using the vernacular press as before, but in their meetings they exhort the public against Ahmadis.

**Anti-Ahmadiyya sentiments in the young generation**

**Mehmooda, Rawalpindi; October, 2017:** A mulla Dawood Ahmad of village Raika Meera (3 km from Mehmooda) made an anti-Ahmadiyya speech some days ago. It disturbed the peace of the village.

Mr. Zafar Ahmad, an Ahmadi has a stationary shop in village Chak Baili Khan near Mehmooda. A boy gave him a book-binding order. The boy then came to know that Mr. Ahmad is an Ahmadi, so he asked from the village mulla that Qadianis (Ahmadis) are Wajib-ul-qatl (deserving death), and having got the book-binding done by him should he tear it to pieces. The mulla replied that there was no need to do that; he also sent a message ‘Be careful’ to Mr. Ahmad.

Two days before this incident, a person came to Mr. Ahmad’s shop and told him that he was a Mirzai (Ahmadi) and believed Mirza Sahib (Founder of Ahmadiyya Jamaat) to be the last prophet. Ahmad told him that Ahmadis believed Hazrat Muhammad (PBUH) to be the last prophet.
It was learnt that, activists of KN (End of Prophethood) were planning to hold a KN rally in the village.

**Anti-Ahmadiyya rhetoric on electronic media**

In a T.V. program ‘Point of View’ on Channel ‘24 News’ on 4\(^{th}\) of December 2017 a panel comprising Dr. Danish (host of the program), Dr. Muhammad Ashraf Asif Jalali, Mr. Umar Riaz Abbasi and Mr. Arif Hameed Bhatti discussed the issue of ‘end of prophethood’. With reference to this doctrine, Ahmadi-bashers bad-mouth the Ahmadi community. This penal did the same; however, one of them indulged in such falsehood and slander that it should be placed on record. Umar Riaz Abbasi, a member of the Pakistan Awami Tahrik, a politico-religious party headed by Dr. Tahir ul Qadri, ranted as follows:

“I would like to expose some realities today.

- In the KN (end of prophethood) movement of 1953 approximately 18,000 people embraced Shahadat (martyrdom).
- Shahbaz Sharif handed over 60 schools of Punjab Education Foundation to Qadianis through an NGO; why?
- Khushab DPO is a Qadiani and a class-fellow of Shahbaz Sharif; why?
- Qadianis attacked an Eid Milad-un-Nabi procession in Chakwal; the administration remained silent over the shahadat (martyrdom) of our man, and was partial to Qadianis; why?
- Is the Punjab Government Qadiani nawaz (well-wisher of Ahmadis)?
- I would like to disclose another fact today: In the Model Town incident, shooters in police uniform were hired Qadianis.”

The above is simply a pack of lies. For instance, in the 1953 riots, a judicial inquiry concluded that 37 men were killed by security personnel. Abbasi raised this total to 18000, 80% more than even the figure of 10,000 to which most of the mullas have settled down 60 years later. Abbasi went berserk at the last point in making a very serious, entirely false allegation against Ahmadis.

It is dismal that neither the host nor any participant asked Abbasi to provide some evidence. The Channel management also failed to note the gravity of the charge, and thus sullied their self-reputation at the hands of a corrupt and irresponsible guest. A milder comment by us will not do justice to the enormity committed by Riaz Abbasi of PAT (led by no other than Maulvi Tahir ul Qadri).

**Unbelievable fatwa from Darul Uloom, Deoband**

*From Twitter:* A fatwa (edict) from the well-known Darul Uloom Deoband was posted and commented upon on Twitter Via @aleysha110 on June 10, 2017 on the issue of women consulting ‘Qadiani’ doctors during pregnancy. It is interesting, revealing and demonstrative.

**Question:**
Is it allowed for a Muslim woman to consult Qadianis/Ahmadis female doctor for her maternity issue and delivery keeping in mind that we have consulted several Muslim doctors? However my wife was unable to conceive and now she is 7 months pregnant and the female doctor who helps her to conceive is Qadiani. We got to know that she is Qadiani 2 days ago and we are too worried about it. Please let me know in the light of Sharia can she handle our case as a doctor else what are the other options we can adopt. (sic)

**Answer (Fatwa)**

*Bismillah ir Rahman ir Rahim*

(Fatwa: 224/223/N=01/1435)

As per the unanimous opinion of all Ulama, the Qadianis are kafir, apostate and out of the fold of Islam and the ruling concerning them are not like general kafirs, rather it is harsher. Hence when you knew that the lady doctor who is treating your pregnant wife is a Qadiani then you should leave her and contact any other lady doctor for her treatment. (sic)

**Usman Ahmad tweeted the following opinions to @aleysha, on June 11:**

- I guess it is easy to spout such nonsense when your own health and life isn’t at risk.
- What these mullas continuously fail to understand is that without basic, decent human values there can be no religion.
- What is more frightening is people have been so brainwashed when it comes to religion that any one even felt the need to ask this question.

**Hateful pamphlet promoting boycott of Ahmadiyya products**
(Translation on next page)
Can we not do even this for the love of the Prophet?

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Universal Stablizers
Pearl Oil
Shahtaj Sugar Mills
Beta Pipes
OCS
Shezan Company products

From: Hadhrat Maulana Muhammad Hassan, Shubban Khatm e Nabuwat

www.shubban.com 0321-4571912, 0320-0123953
Hateful poster for a residential entrance

(Translation)

Khatm e Nabuwat Lodge

Mizais are strictly prohibited from entering our home